



**MARCH
2024**

Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

DG Encourages Lions to Attend Convention

Spring begins this month and the District Convention is next month. Has your reservation been sent in?

The Friday night mixer will feature the infamous photo booth and there will be plenty of props to enhance your pictures.

The Saturday afternoon service project will be assembling water filtration kits from Business Connect. This social enterprise, located in Grand Rapids, is committed to providing citizens living in developing countries with affordable and easy access to essential resources. Through water and sanitation technology, they aim to provide dignity and create hope.

The Lions of Michigan Diabetic Retinopathy Screening camera will also be at the convention to screen any attendee. The camera only takes pictures of your eye – no dilation. This will also give you an opportunity to experience a new tool for possible future service projects.

Our convention concludes on Sunday morning with our Memorial Service and voting.

Finally, if you are looking for something to do this summer or have a desire to mentor a teenager from another country, consider being a Host Family for the Lions of Michigan Youth Exchange Program. If you are interested, please contact Lion Elvie Marfil at 818-800-1060.

I look forward to seeing you at Convention!

Yours in Lionism,

Lion Kelley Unruh

11 A2 District Governor



**District
Convention**
April 12 - April 14
Grand Rapids, MI

[LEARN MORE >>](#)





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

1VDG Monthly Submission

I'm writing this in between two busy weeks. Last week I attended 2 Region meetings, a kickoff dinner, Vice Governors training, and the Lions of Michigan Forum. I'm home long enough to do laundry, repack and fly to St Charles, Illinois for a whole week of training. This is the busiest I have been and a little stressful, since I work during the week too. While I was at the Vice Governors training, I realized that I had not turned in an article for March yet!



"Change before you have to."
Jack Welch, Former CEO of General Electric

So here I am to bombard you with yet another quote. We are way behind the curve on this one, but the good news is that we are not alone. The bad news is that we must do better in the future. I believe that with some work and focus that we can turn ourselves into the largest and best District in Multiple District 11 again. Yes, you read that correctly. We, of course, will always believe that we are the best District (and rightly so!), but we are no longer the largest. We have been surpassed by 11-D2. The good news is that they are not that far ahead of us and if we put in the work, we can regain that portion of our title. We need to add members to our clubs and start some new ones. No, we are not going to do this overnight, but we can do it. I have faith in all of you that we can work together to accomplish these things. Why, you ask? So that we can impact the lives of more people. This is about more than Mission 1.5 and about more than becoming the "largest" District in MD 11. This is about all of us being the best we can be and accomplishing whatever we set our minds to.

Changing before we have to is what we must do in the future. We must go back to basics like using our Strategic Planning Committee for planning for our future. And we must incorporate new things like Club Assessments and Community Needs Assessments. We must improve our ability to mentor our new members and continue to ask others to step forward. If you want to learn more before we officially get started, you can type any of those into the search bar in the Lions International's Learning Center and see what you find





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

I'm asking you to help us by keeping me informed if you have new ideas or problems that need to be worked out. We will do our best to plan or help as necessary. "Together We Can" get ourselves in front of the curve and be on the cutting edge of ways and means to grow our clubs and district!

I must thank each and every one of you for asking and allowing me to do this job for you! Every time I attend meetings, training or kick-off dinners, I get re-inspired to help us be better than we are right now! I look forward to sitting down with my Cabinet (and yes, I still need people) and some of our Committees to make sure that our goals are properly set and attainable. Please let me know if you are interested in helping, by talking to me about a Cabinet position or filling out the Committee Sign Up form. We need you!

See you all at Convention and in the meantime...

Don't wait another moment... face change head-on and be in front of the curve!

Respectfully submitted,

Lion Rhonda Furby

1st Vice District Governor



LEARN MORE





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

New Members Welcomed In February

Clawson

Craig Bynum sponsored by Clive Brown

Fraser

Ginger Baumann sponsored by Kayla Porvaznick

Royal Oak

Karen Billings sponsored by Rev. Renee Machiniak

Rhett Billings sponsored by Rev. Renee Machiniak

Jeffrey Coote sponsored by Maureen Elliott

Selfridge - Chesterfield

Linda Stanley sponsored by Debra Bernard



11 A2 Regains Membership Edge Against Neighboring Districts

Lions of 11A2,

Thank you for all your hard work on membership so far this year. Currently we have regained the lead in the multiple district for members. But 11 D2 is right on our heels (only 1 behind). Let's put in an extra effort to keep our current members from dropping and continue bringing in the new ones. We are only at -18 for the year so I know we can make it a positive number by July! If we do this we won't have to worry about what 11D2 is doing. We all know we are the best District so let's just prove it to them again.

If you need any assistance or have questions about membership, please contact Lion Dave Van Beek (district GMT) or myself (MD GMT).

Thanks,

Lion Shawn

PDG, MD 11 GMT 2023-2024





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Youth Camp & Exchange Slated for August



An invitation has been extended to LEO Club members to join the Youth Camp & Exchange at Lions Bear Lake Camp, 3409 N Five Lakes Rd, Lapeer, MI 48446, August 11-17, 2024.

The YCE Program will cover one LEO per District to participate. If you have more than one LEO who want to participate, we can raffle their name and pick one winner per District.

In addition, the LEO Club or District can sponsor a LEO to attend the camp if they choose to participate. This will be a great way for our LEOs to mingle with other youth from other countries.

Cost: \$150.00 (Please make check payable to: Lions Of Michigan, memo: Youth Camps & Exchange.

Bring essential items such as pillow, twin fitted sheet, blanket, towel, toiletries, bug spray, & sunscreen.

Host family is responsible for picking up and dropping off students from/to airport and camp.



Multiple District 11 is looking for some families in the community who can open their hearts and homes for the month of summer 2024 to host a Youth Exchange Ambassador. These young people are part of Lions International Youth Camps & Exchange program, bringing young adults from various parts of the world to the United States during the summer program July 25 – August 22, 2024.

Host families need not be Lion members, nor must they have children at home. You would be responsible for their room and board. Visiting young adults comes with spending money, and additional activities will be at your discretion.

If you are interested in becoming a Host Family, please contact:

State Chair Lion Elvie Marfil at 818-800-1060 or email epmarfil5@gmail.com.

Additionally, clubs that donates \$100 will receive a 4x4 YCE Banner Patch or a 2023-2024 year patch.



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Host Families Needed for Summer's Youth Exchange Program

Dear DG and YCE Chairs,

I need help to find host families in your district. Below is a list of placement needs for the following countries:

Male students/countries-

 **2 France**  **1 Spain**  **1 Mongolia**

Female students/countries-

 **1 Hungary**  **1 Switzerland**  **1 Netherlands**  **2 Japan**

Please contact me if you have any questions or with interested hosts.

I thank you in advance for your help.

Yours in Lionism, "We Serve"

Lion Elvie Marfil
818-800-1060





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

The MD 11 Global Action Team Applications Now Open for 2024-2025

The Global Action Team is a vast network of dedicated Lions of all levels who are focused on helping districts achieve their goals. This important team helps foster club membership growth, increase Lions visibility in the community through impactful service and build strong, innovative leaders.

As a member of the GAT, your success is our success. Whether you're a part of the Global Service Team (GST), Global Membership Team (GMT), Global Extension Team (GET) or Global Leadership Team (GLT), you'll find helpful information and resources on LCI's website that will help you better understand your role and make a greater impact.

You can also learn more about the GAT by taking the Global Action Team course available in the Lions Learning Center using your Lion Account login credentials.



[**LEARN MORE**](#)

This is a one-year term and candidates selected by the Multiple District Governors. For a complete overview of each of the GAT positions, please refer to LCI's website.
www.lionsclubs.org

Applications now being accepted for the 2024-2025 year. Send your letter of interest along with your resume and Lion's history to the Lions State Office. Interview date is yet to be determined.



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Lions of MI State Committee Requests Due In April

There are many ways to serve the membership of MD 11. Participating as a State Chairperson or District Representative on one of our many State Committees is just one of several opportunities. Thank you to the many Lions who have volunteered to serve our membership in this capacity!

2023-2024 Lions of Michigan State Committees

Lions All State Band -Chair, Tom MacNaughton
Lions Bear Lake Camp-Chair, Jack Patton
Childhood Cancer-Chair, Darlene Anderson
Constitution and By-Laws-Chair, Dick DeLong
Diabetes-Chair, Roger Blackwell
District Editors Advisory-Chair, Bob Tetzlaff
Global Leadership Team-Chair, Traci Tribley
Global Membership Team-Chair, Shawn Blaszczyk
Global Service Team-Chair, Terri Huffman
Hearing-Chair, Bev Bodem
Hunger-Chair, Lloyd Foster
Information Technology-Chair, Ray Robins
LCI Convention-Chair, Wendy Burns
LCIFoundation-Chair, Harold Stephens/Justin Faber

Leader Dogs for the Blind-Chair, Frank Cunningham
Leo Clubs-Chair, Larry Wegrzyn
Lions Michigan Forum-Chair, Jim Leach, Jr.
Lions Quest-Chair, Stan Masters
MD 11 Lions Convention-Co Chairs,
Brenda & Dave Hacker
Michigan Eversight-Chair, Kurt Stromlund
Public Relations/Social Media-Chair, Doug Klein
Reading Action Plan-Chair, Don Spinks
Sight Conservation/White Cane-Chair, Roger Bosse
Youth Exchange-Chair, Elvie Marfil

Many of the state chair terms will expire on 6-30-2024. Anyone interested in serving during the 2024-2025 Lions year is asked to submit a request in writing to:

Executive Director Wendy Burns,
5730 Executive Dr., Lansing, 48911
or email your letter of interest to: wburns@lionsofmi.com

Please submit no later than April 20, 2024





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

New Policy on Electing the MD 11 Council Chair

At the December Council of Governors meeting the District Governors voted to change the process for electing a council chair. PID Justin Faber introduced this new process as outlined by LCI President Dr. Patti Hill.

The new policy states that each year it is the responsibility of the incoming Second Vice District Governors to select a Council Chairperson, in order to meet the deadline imposed by Lions Clubs International and to allow for a smooth transition between Council Chairpersons, and to have a leader for the Council in place by the International Convention.

What does this mean, exactly? It means that you have the opportunity to apply and interview for the position of the 2025-2026 Council Chair during the MD 11 Convention in May! The seated 2nd VDGs will conduct the interviews and select their Council Chair for the term of 2025-2026. The Council Chair-Elect will serve as Vice Council Chair for the 2024-2025 term, under the leadership of Council Chair Elect Terri Huffman.

In December 2024, elections will be held for the position of the 2026-2027 Council Chair. This will allow for multiple opportunities to work as a team with your council while working together as the Council of Governors for a longer term than the typical one-year period.

Interested Lions may fill out the application form and send it along with a letter of interest to Executive Director Wendy Burns. Emailed or mailed copies are accepted. Deadline to submit an application is May 6, 2024. For position description and qualifications overview, please refer to the MD 11 Policy Manual on our website: www.lionsofmi.com or contact the state office.





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Multiple District 11 Proposed Dues Increase

The subject of a dues increase for Multiple District 11 was discussed at a Council of Governors meeting after it was recommended by MD 11 Council Treasurer Paul Hemeryck.

A committee was appointed to review and make a report a to the Council of Governors with a recommendation.

Based on the committee's report the Council of Governors approved the following resolution to be presented and voted on by the club delegates at the Multiple District 11 Convention Business Meeting to be held on Saturday, May 17th at the Marriott Sheraton Hotel in Grand Rapids to be voted:



Resolved That Article VIII Section 1 the administrative fund tax (member dues) be increased to \$12.00 effective July 1, 2024 with semi-annual payments of \$6.00 be collected September 10, 2024 and March 10, 2025; and

Be it further Resolved That the dues be increased to \$14.00 with semi-annual payments of \$7.00 be collected September 10, 2025 and March 10, 2026 and each year thereafter.

This requires an amendment to Article VIII, Section 1 of the MD11 By-laws.

Section 1. MULTIPLE DISTRICT REVENUE. To provide revenue for approved multiple district projects and to defray the administrative expenses of the multiple district, an annual multiple district administrative fund tax of \$10.00 is hereby levied upon each member of each club in the multiple district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$5.00 per club member on September tenth of each year to cover the semi-annual period July 1 to December 31; and \$5.00 per club member on March tenth of each year, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively.



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Multiple District 11 Proposed Dues Increase (CONT)

(CONT FROM PREVIOUS PAGE)

Said tax shall be paid to the council secretary/treasurer by each club in the multiple district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for administrative expenses of the multiple district and only upon approval by the Council of Governors. Disbursement therefrom shall be by checks drawn and signed by the council secretary-treasurer and countersigned by the council chairperson.

The proposed new amendment would read as follows:

Section 1. MULTIPLE DISTRICT REVENUE. To provide revenue for approved multiple district projects and to defray the administrative expenses of the multiple district, a multiple district administrative fund tax of \$12.00 is hereby levied upon each member of each club in the multiple district and shall be collected and paid in advance by each club in two (2) semi-annual payments as follows: \$6.00 per club member on September tenth of 2024, to cover the semi-annual period July 1 to December 31; and \$6.00 per club member on March tenth of 2025, to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectively.

Section 2. An annual multiple district administrative fund tax of \$14.00 is hereby levied upon each member of each club in two (2) semi-annual payments as follows: \$7.00 per club member on September tenth of each year following to cover the semi-annual period July 1 through December 31; and \$7.00 per club member to cover the semi-annual period January 1 to June 30, with billings of the same to be based upon the roster of each club as of the first days of July and January, respectfully.

Said tax shall be paid to the council secretary/treasurer by each club in the multiple district, except newly chartered and reorganized clubs, which shall collect and pay said tax on a pro-rata basis from the first day of the second month following the date of their organization or reorganization, as the case may be. Said tax shall be disbursed only for administrative expenses of the multiple district and only upon approval by the Council of Governors. Disbursement therefrom shall be by checks drawn and signed by the council secretary-treasurer and countersigned by the council chairperson.



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

DISTRICT 11-A2 COMMITTEE SIGN UP SHEET 2024-2025

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2022-2023. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be considered for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than May 17, 2024. PLEASE PRINT!!!!

Name: _____ Title: _____
 Spouse/Partner In Service: _____
 Address: _____ City: _____
 Zip: _____ Club: _____
 Home Number: _____ Cell Number: _____
 Region: _____ Zone: _____
 E-mail: _____

Please indicate Committee Choices (1, 2, 3) or Committee Chairperson(CH) by the Committee you would like to serve on.

- | | |
|--|---|
| _____ All State Band | _____ GMT (Global Membership Team) |
| _____ Audit Budget Finance | _____ GST (Global Service Team) |
| _____ Bear Lake Camp | _____ Information Technology |
| _____ Beaumont Silent Children's Fund | _____ JDRF/D.A.D. |
| _____ Childhood Cancer | _____ Lions Hearing Center of Michigan |
| _____ Constitution and By-Laws | _____ Leader Dogs for the Blind |
| _____ Convention International | _____ Lions Quest |
| _____ Convention MD-11 | _____ Lions Clubs International Foundation (LCIF) |
| _____ Convention District 11-A2 (See below) | _____ Madonna University - Lions Hearing Program |
| _____ District Editor (Newsletter/Lions Pride) | _____ Penrickton Center for Blind Children |
| _____ District Peace Poster | _____ Public Relations/Social Media |
| _____ District 11-A2 Hearing Program | _____ Project Kidsight |
| _____ Eversight Michigan | _____ Strategic Planning |
| _____ Finance Advisory Restricted Fund | _____ White Cane |
| _____ GLT (Global Leadership Team) | |

District 11-A2 Convention (Place 'X' to left your choice)

_____ Sergeant at Arms	_____ Resolution	_____ Memorial Service
_____ Registration	_____ Credentials	_____ Rules
_____ Elections		_____ Planning

_____ I will work on any Committee you assign me, just put me to work!!!

WE SERVE! It's what we do, join our humanitarian group of Lions and Leos living up to our motto.
RETURN COMPLETED FORM TO: 1VDG RHONDA K. FURBY
29041 Brittany Court, Roseville, MI 48066 or rhonda.furby2022@gmail.com



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



LEADER DOGS
FOR THE BLIND®

FOLLOW THE LEADER



TEEN OPPORTUNITIES AT

Leader Dogs for the Blind

TEEN ORIENTATION AND MOBILITY

- **TEEN GOAL:** Build independent travel skills by working one-on-one with a Certified O&M Specialist (COMS).
- **ADULT SUPPORTER GOAL:** Build knowledge with experiences to support teen with independent travel skills.
- Teen travels with adult supporter to Rochester Hills, MI. All public transportation for both teen and adult, and a room at a local hotel are covered by Leader Dog.
- Both teen and adult supporters learn new skills, build empathy and gain resources.
- 2024 dates available: June 9-15 | July 14-20 | August 4-10
- Teens must have completed at least one year of high school.



TEEN SUMMER CAMP

- **TEEN GOAL:** Explore mobility options, build leadership skills and make friendships with peers in a group setting.
- Teen travels to to Rochester Hills, MI independently and meets our team at the Detroit Airport (*information and what to expect will be clearly communicated*). All public transportation and a private room on Leader Dog's campus are covered.
- Experience guide dogs, night travel, accessible GPS and more.
- Participate in fun camp activities—rock wall, zip line and team building
- 2024 dates available: June 23-29
- Applicants must be 16 or 17 during the week of camp.



Let's break barriers, defy expectations, and create a world where every teen, regardless of visual impairment, can thrive! Their journey begins now!



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



"I thought camp would be really fun, and I wanted to meet more blind people my age. I really liked all of the new things I got to do, and I liked meeting all of the other campers. My favorite part of camp was either zip lining or dog day when I got to walk with Penny under blindfold." -LDB Camper

"The Teen O&M program requires a parent or guardian to be there with the student; this was super valuable for me as his dad to learn everything they were teaching him." -Parent of O&M Teen

	Teen O&M	Teen Summer Camp
Teen Only Program		<input checked="" type="checkbox"/>
Teen and Adult Supporter Program	<input checked="" type="checkbox"/>	
Adult supporter has opportunity to learn, build empathy and network	<input checked="" type="checkbox"/>	
FREE Program (including room, board and travel)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Explore guide dogs	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Work one-on-one with a COMS	<input checked="" type="checkbox"/>	
Learn in a group setting		<input checked="" type="checkbox"/>
Stay on the Leader Dog campus		<input checked="" type="checkbox"/>
Stay in a nearby hotel (expense covered by Leader Dog)	<input checked="" type="checkbox"/>	
Meet other teens going through similar experiences	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Must be 16 or 17 during week of program		<input checked="" type="checkbox"/>
Must have completed one year of high school	<input checked="" type="checkbox"/>	
Must be legally blind	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If you have questions about our offerings, call Leader Dog at 888.777.5332 and ask to speak with a client services representative or visit LeaderDog.org.



Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Clubs International
FOUNDATION



NATIONAL KIDNEY
FOUNDATION.
of Michigan

LIONS CLUBS OF MICHIGAN DEFENSE AGAINST DIABETES D.A.D. PROGRAM

This life changing & lifesaving program was developed to help people who:

- Are Pre-Diabetic
- Already have Type 2 Diabetes
- Want to learn more about how Diabetes can impact your life and the lives of loved ones.

Learn how to live longer, healthier lives with the information and tools provided by this program and your DAD Lifestyle Coach—Lion Carolyn Jennings.

- Lions of Michigan & L.C.I.F. is funding the DAD Program.
- Open to everyone in the state of Michigan regardless of what district you live in.
- You do not have to be a Lion's Club member to attend.
- To register* for the full 8-Week class →

[click here](#)

Or Scan Here ↓



Space is limited so register now!
REGISTRATION DEADLINE:
12:00 p.m. February 28, 2024

Each 1-hour class will meet ON ZOOM Thursdays at 6:30 p.m.

Session 1: Thursday March 7, 2024	Session 5: Thursday April 11, 2024
Session 2: Thursday March 14, 2024	Session 6: Thursday April 18, 2024
Session 3: Thursday March 21, 2024	Session 7: Thursday April 25, 2024
Session 4: Thursday April 4, 2024	Session 8: Thursday May 2, 2024

If you have any questions, please contact Ed Bohach 734-222-9800 X 2240 or ebohach@nkfm.org

*You can also type WWW.BIT.LY/NKFM-DAD into your browser to register.



Lions District 11 A-2 Roaring News








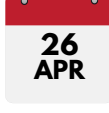
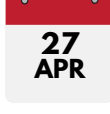
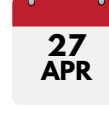
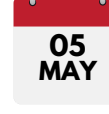


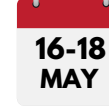



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Upcoming Events

Click on the calendar icon for more information.

To submit an event, email details to lionsnewsletter11a2@gmail.com. The deadline each month is the 1st.

 22 MAR	<u>Washington Lions Fish Fry.</u>	 23 MAR	<u>Sterling Heights Easter Pancake Breakfast</u>	 07 APR	<u>Centerline Lions Pancake Breakfast</u>	 12-14 APR	<u>District Convention</u>
 18 APR	<u>Lions/Lionness Club Dinner Madonna University</u>	 21 APR	<u>Eastpointe Lions Euchre</u>	 25 APR	<u>Cabinet Meeting - Eastpointe Lions</u>	 26 APR	<u>New Baltimore Lions - Viva Las Vegas White Cane Dinner</u>
 27 APR	<u>Bear Lake Wild Game Dinner</u>	 27 APR	<u>Sterling Heights Lionness' Trivia Night</u>	 05 MAY	<u>Sterling Heights Lionness' Spring Luncheon</u>	 08 MAY	<u>Beaumont Silent Children Special Evening</u>
 18 MAY	<u>Rockin' Tribute - Selfridge Lions</u>	 16-18 MAY	<u>MD-11 Convention</u>	 19 MAY	<u>Bear Lake Camp Classic Golf Outing</u>		

LCIF District Update

We are now at 61% of our goal! Let's go, Lions!!! Yay!!! Just try not to wait until June to make your donation as LCIF is really busy at the end of the Lion Year and it takes a while to process donations.

Thanks, Everyone!

Lion Maureen Kennedy, PRC
LCIF District Coordinator (2022-2025),
District 11A2



**Lions Clubs International
FOUNDATION**





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Donation Mailing Addresses

Beaumont Silent Children's Fund Children's Speech Pathology

Attn: Kellie Bouren
4949 Coolidge Hwy
Royal Oak, MI 48073

Eversight

Attn: Alex Teska
3985 Research Drive
Ann Arbor, MI 48108

Lions of Michigan All State Band Mike Shields

52995 Washington Street
New Baltimore, MI 48047

Lions of Michigan Service Foundation

Leo Schaefer, IPDG
46399 Imperial Ln
Macomb Twp., MI 48044-3922

Sight Conservation/Diabetes/DAD

PZC Roger Blackwell, Chair
4555 Windswept Drive
Milford, MI 48380

Sight Conservation / Diabetes

CHM Roger Blackwell, PZC
4555 Windswept Dr.
Milford, MI 48380

Bear Lake (Lions Visually Impaired Youth Camp)

PDG Jack Patton, Chair
1880 Lochinvar Blvd
Oakland, MI 48363

District 11-A2 Project KidSight, Inc.


Paul Hemeryck, PCC
25509 Kelly Rd.
Roseville, MI 48066

Leader Dogs for the Blind

CHM Frank Cunningham, PCC
1039 S. Rochester Rd.
Rochester Hills, MI 48307

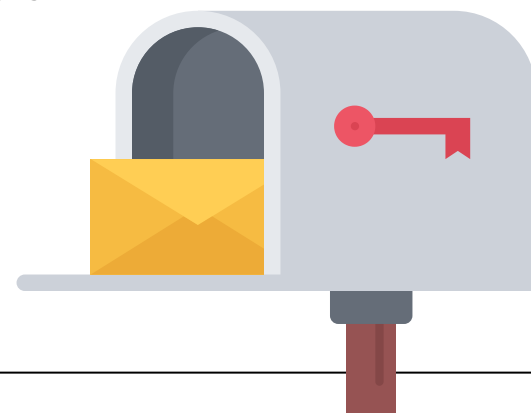
Lions Club International Foundation

Lions Clubs International Foundation
Department 4547
Carol Stream, IL 60122

 Please Note: All checks should have the Club ID number or the Individual Member ID number in the memo section.

Penrickton Center for Blind Children

CHM Dick Maxwell, PCT
18701 Walmer Ln.
Beverly Hills, MI 48025





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

EXCLUSIVE
COVERAGE

Happening Around the District

Does your club have work you'd like to highlight?
Email details to lionsnewsletter11a2@gmail.com.
The deadline each month is the 1st.

NEWS UPDATE

Royal Oak Lions February Highlights

Three members of the Royal Oak Lions Club attended the Michigan Forum on February 23-24 and participated in the Blanket-Making project for Sleep in Heavenly Peace in Kalamazoo.

Lion ZC Bob Westbury inducted three new members for our Royal Oak Lions Club on Monday, February 26. *Pictured with Lion Bob are new members, Lion Jeff Coote (sponsored by our President Lion Maureen Elliott), Lion Karen Billings and Lion Rhett Billings (both sponsored by Rhett's sister, Lion Rev. Renee Machiniak).*



Four members of the Royal Oak Lions Club assisted with stuffing "New Resident Bags" with information and coupons from Berkley Chamber of Commerce members for new homeowners. These bags will be distributed to new residents of the city of Berkley by City Hall personnel as a Welcome to our City. And our club information was included!

District Lions Filter Assembly Generates Buzz

MACOMB DAILY

READ MORE



VILLAGE WATER FILTERS

A Non Profit Corporation Providing Low-Cost Filters





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

EXCLUSIVE
COVERAGE

Happening Around the District

Does your club have work you'd like to highlight?
Email details to lionsnewsletter11a2@gmail.com.
The deadline each month is the 1st.

NEWS UPDATE

Troy Community Lions Receive \$500 Award

The Troy Community Lions were awarded \$500 from the Flame Cares Program. Flame Furnace believes in the power of collaboration and community involvement and helping charitable organizations make a greater impact in their community. Pictured: Troy Community Lions President Jed Sprunger and Flame Furnace Representative Tom Smith (who is also a Lion).



Troy Lions Kick Off Environmental Project

The Troy Community Lion's environmental project this year is to "Rent-A-Maple Tree" at the Lloyd A. Stage Nature Center in Troy. Lion Deb Lines and her husband helped tap the maple tree to collect sap for the annual Maple Syrup Days in Troy.





Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

EXCLUSIVE
COVERAGE

Happening Around the District

Does your club have work you'd like to highlight?
Email details to lionsnewsletter11a2@gmail.com.
The deadline each month is the 1st.

NEWS UPDATE

Wixom - Walled Lake Lions Mark 65 Years, Honor Awardees

Please find attached photos taken at our club's 65th anniversary. PDG Patti Barr presented a PMJF award to PRC Donald Kuechle, along with a William "Doc" Barr Knights for Vision Fellowship to Lion Jamie Hill. Also, a MJF was posthumously awarded to Lion Scott Nauman. Scott's father, PCT David Nauman, accepted the award from PDG Patti Barr.





Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



WASHINGTON LIONS FISH FRY

58000 Van Dyke, Washington, MI

4:30 – 7:00 PM

February 16, 23, March 1, 8, 15, 22



We Serve

**BAKED OR FRIED FISH, BAKED POTATO OR FRENCH FRIES,
MAC & CHEESE, COLE SLAW, ROLL & BUTTER,
DESSERT & BEVERAGE**

CASH, or CREDIT CARD WITH SERVICE FEE

ADULTS \$17.00

CHILD 6 – 12: \$9.00 / 5 & UNDER FREE

ALL YOU CAN EAT, NOT ALL YOU CAN TAKE!



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Kidsight
Eye-testing will be performed for any kids attending

Sterling Heights Lions Club invites you to our Annual..

EASTER PANCAKE BREAKFAST

Come and meet the EASTER BUNNY

Adults \$10
Children \$7
(Pay at the Door)

Saturday
March 23rd
9-12pm

Sterling Heights Lions Club
12828 Canal Rd.
Sterling Heights, Mi 48313

Easter Egg Hunt
(by Age Groups)
Weather Permitting



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



CENTERLINE LIONS CLUB

67th ANNUAL PANCAKE BREAKFAST
For the benefit of Sight & Hearing Conservation

SUNDAY, APRIL 7th 2024

ALL YOU CAN EAT

8:00 AM to 12:00 PM

50 / 50 Raffle

CENTER LINE HIGH SCHOOL CAFETERIA
26300 ARSENAL, CENTER LINE

ADULTS: \$8.00

CHILDREN ages 4-12: \$5.00

CHILDREN 3 & under: Free



DONATIONS GREATLY
APPRECIATED





Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions District 11-A2 Convention
Come Party with Governor Kelley Unruh
Let's Party at the Hardrock
April 12 - 14, 2024 @ Doubletree by Hilton
4747 28th Street SE, Grand Rapids, Michigan



Name: _____

Lion: _____ Spouse: _____ Guest: _____

Club Name: _____

First Timer _____ (1st Convention Attended & Lion less than 5 years)

Name: _____

Lion: _____ Spouse: _____ Guest: _____

Club Name: _____

First Timer _____ (1st Convention Attended & Lion less than 5 years)

Phone: _____ Day: _____ Evening: _____

Hotel Reservations MUST be made directly. Call 616-957-0100 and ask for the Lions of Oakland and Macomb County rate. Room rates are \$125.00 per night + tax, (Standard King or 2 Queen Room) the reservation deadline is March 15, 2024. Standard room rates apply after March 15.

<u>Quantity</u>		<u>Amount</u>
_____	Registration: Lions, Guest @ \$25 each.	\$ _____
_____	AFTER Jan 31 @ \$35 each	\$ _____
_____	AFTER Feb. 28 @ \$45 each	\$ _____
_____	Registration: Children under 16 @ \$5 each	\$ _____
_____	1st <u>TIMER</u> (Instead of normal registration) \$5.00	\$ _____
_____	AFTER Jan 31 @ \$15 each	\$ _____
_____	AFTER Feb. 28 @ \$25 each	\$ _____
_____	Saturday Awards Breakfast @ \$25 each	\$ _____
_____	Saturday Night Governor's Banquet: @ \$35 ea.	\$ _____

(Number goes to LEFT of meal selection)

_____ Beef _____ Fish _____ Chicken _____ Vegetarian _____ Gluten Free

Other Dietary Restrictions: _____

TOTAL DUE \$ _____

Send completed registration form, with checks payable to **Lions International District 11-A2**

REGISTRATIONS AND CHECKS MUST BE RECEIVED BY DATES ABOVE, NOT IN MAIL BY THESE DATES

mail to:

Lion Dick Maxwell
18701 Walmer Lane
Beverly Hills, MI 48025

Questions: 248-642-9561



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



DISTRICT 11-A2 CABINET MEETING



"Mentor For Change" Thursday April 25th 2024

Hosted by 1st VDG Rhonda Furby
& The Eastpointe Lions Club

Location: **Washington Lion's Den**
58000 Van Dyke.
Washington, Mi. 48094

Doors open at 6:00 PM – Dinner 6:45
Zoom - 7:15

Meal Cost: \$20 per person with cash bar
Please R.S.V.P. by April 10th 2024

Please Make Checks Payable to:
Eastpointe Lions Club

Send reservations to: PDG Jim Bone
30068 Pin Oak Ct.
Chesterfield Mi. 48051

Names.....

Club.....

Number of people X. \$20.00 =



You must RSVP in advance to secure a meal.
Sorry, no phone reservations.





Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

M
MADONNA
UNIVERSITY
Our degrees change lives.



LIONS/LIONESSE CLUBS

37th Annual Dinner and Program
to thank the Lions for their generous support

Thursday, April 18, 2024
6:00 p.m.

\$30
per person

Madonna University
Welcome Center
36600 Schoolcraft Road, Livonia, MI

RSVP by Monday, April 8
www.madonna.edu/lions

To pay by cash or check, call JoAnne at 734-432-5589
or email alumni@madonna.edu





Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Bear Lake Camp Buffalo & Boar Wild Game Dinner

Metamora Lions Club House, 3790 N. Oak St. Metamora, Mi. 48455

Saturday, April 27, 2024

Doors open at 5pm-Dinner at 6

Tickets \$60 per person OR \$400 Table of 8

Gourmet Wild Game Dinner Catered by Metamora Country Club!
3 Drink tickets! Cash Bar for Mixed Cocktails!
Door prizes! Win a Ruger 10/22! Hourly Drawings!

SPONSOR OPPORTUNITY AVAILABLE

Platinum \$2,500 Gold \$1,000 Silver \$500

See the second page for sponsorship and event details.

Order your tickets today online

www.bearlakecamp.org "under the event tab"

Or to purchase tickets via mail send check payable to Lions Bear Lake Camp

Mail to: 3409 N. Five Lakes Rd. Lapeer, Mi 48448

For More information Contact

Jack Patton japlapelp@gmail.com 248-535-9011

Traci Tribley traci@bearlakecamp.org 810-245-0726

Rick Fleming rick.metamoracc@yahoo.com 248-969-2120





Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

STERLING HEIGHTS LIONESSE
LIONS
CLUB BRANCH

17th
Annual
Spring Luncheon
Fundraiser

*Tropical
daze*

Opportunity Raffle - 50/50 Raffles
Photobooth
Entertainment
Cash Bar

To benefit the charities
we support

5
MAY

2024

FEATURING
TROPICAL SOUNDS - Beats With Ben

UKRAINIAN CULTURAL CENTER
26601 Ryan Road - Warren
Noon - 4:00 PM

Tickets - \$35.00
After April 24th, \$50.00

For more information - 586-557-1299 or email anwhit@hotmail.com



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG




PRESENTS A

ROCKIN'

Tribute

TICKETS ONLY \$25.00



PLEASE PUT NUMBER OF TICKETS IN PAYMENT NOTE

"C'MON EVERYBODY" - "TONIGHT'S THE NIGHT"
to put the **FUN** in Fundraising!

50/50 DRAWING • DESSERT RAFFLE • BASKET RAFFLE
CASH BAR | 21+ • FOOD AVAILABLE FOR PURCHASE

05
17
24

WHEN
WHERE
WHAT
WHO

FRIDAY NIGHT
DOORS OPEN AT 6PM &
SHOW'S OVER AT 10PM

LEMPKE-BLACKWELL
V.F.W. 7573
35011 23 MILE RD
NEW BALTIMORE
MI 48047

LIVE ROCKN'ROLL
DONATE & DANCE
THE NIGHT AWAY!

DONNY ROD & ELVIS KELLY
A ROD STEWART TRIBUTE &
ELVIS WILL BE IN THE BUILDING WWW.DONNYROD.COM



EMAIL SELFDRIDGECHESTERFIELDLIONS@GMAIL.COM FOR MORE INFORMATION & WITH QUESTIONS



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG

Join us in celebrating

Our 43rd Annual
"Very Special Evening"

Wednesday, May 8 • Social 5:45 p.m., Dinner 7:15 p.m.
The San Marino Club, 1685 East Big Beaver, Troy, Michigan

Tickets are \$30 per person with a cash bar.
Reserved seating is available for full tables of 10.

RSVP by April 15

Highlights
• Special Silent Children's presentation.
• Presentation of Ralph Lynam Award.
• Parade of checks.
• Door prizes and money raffle.

Tickets
For more information and tickets call:
Kellie Bouren (Corewell Health Children's) 248.655.5660
Harriet Robinson, PRC (District 11 A-1) 248.227.1049
Bob Westbury, ZC (District 11 A-2) 248.528.3141



Club: _____	City: _____
Name: _____	Zip code: _____
Address: _____	Quantity: @ \$30 = Total \$ _____
_____	Phone: _____

Make checks payable to Corewell Health's Silent Children's Speech Fund and mail to:
Kellie Bouren
Corewell Health Children's Speech Pathology department
4949 Coolidge Hwy., Royal Oak, MI 48073
248.655.5660



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Bear Lake Camp Al Kassin Fellowship Award Criteria

The Lions Bear Lake Camp Al Kassin Fellowship is a prestigious recognition dedicated to individuals and organizations whose steadfast commitment aligns with the camp's mission of fostering positive change and creating meaningful experiences for campers. The fellowship is open to Lions, Lions Clubs, Lions Districts, Individuals, Businesses, and offers a special category for Posthumous Recognition. The following criteria outline the eligibility and requirements for this prestigious award.

Eligibility:

1. **Lions:** Members of Lions International who have demonstrated outstanding service and commitment to Lions Bear Lake Camp.
2. **Lions Club:** Recognizes Lions Clubs that have made significant contributions to the betterment of Lions Bear Lake Camp through community service and humanitarian efforts.
3. **Lions Districts:** Honors Lions District that have excelled in promoting the values and missions that align with those of Lions Bear Lake Camp.
4. **Individuals:** Outstanding individuals who have played a pivotal role in fostering positive change and promoting the mission of Lions Bear Lake Camp.
5. **Businesses:** Companies that have actively engaged in community development and corporate social responsibility, contributing significantly to the well-being of their community and Lions Bear Lake Camp.
6. **Posthumous Recognition:** Pays tribute to individuals who, even in their absence, have left a lasting impact through their dedication to Lions Bear Lake Camp.

Contribution Requirements:

- A minimum contribution of \$1000.00 is required for each fellowship.
- Contributions may be funded by one or more individuals or groups.
- Funding may cover up to three consecutive years of fellowship support.
- Fellowships will not be officially awarded until the full contribution has been received.

Recognition Package:

- Each fellowship recipient will receive one desktop acrylic award as a tangible symbol of their exceptional service and humanitarian support.
- A special fellowship pin will also be awarded to recipients, serving as a visible token of their commitment and impact.

The Lions Bear Lake Camp Al Kassin Fellowship is a means of acknowledging and celebrating the tireless efforts of Lions, Lions Club, Lions Districts, Individuals, and Businesses in creating positive change and making Lions Bear Lake Camp a better place for all. It is an honor bestowed upon those who exemplify the values of service, compassion, and dedication that defines the spirit of Al Kassin and Lions Bear Lake Camp.



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Bear Lake Camp

Al Kassin Fellowship Recognition Application Form

Fellowship Person to be honored (as it should appear if printed):

Individual recognizing awardee:

Name: _____

Club: _____ District: _____

Presentation date: ___ / ___ / ___

Contact Person (All awards will be shipped to the contact person):

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

*Deadline for all forms is the 15th of the previous month needed. (Example: If request is needed for June presentation, the deadline for application would be May 15).

Please email completed forms to: info@bearlakecamp.org

Lions Bear Lake Camp 3409 N. Five Lakes Road Lapeer, MI. 48446

810-245-0726 info@bearlakecamp.org www.bearlakecamp.org



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Bear Lake Camp Esther LaMothe Fellowship Award Criteria

The Lions Bear Lake Camp Esther LaMothe Fellowship is a prestigious honor designed to recognize those whose unwavering commitment to community welfare and innovative youth programs has not only transformed lives but has also become a beacon of inspiration for others. The fellowship is open to Lions, Lions Clubs, Lions Districts, Individuals, Businesses, and offers a special category for Posthumous Recognition. The following criteria outline the eligibility and requirements for this prestigious award.

Eligibility:

1. **Lions:** Members of Lions International who have demonstrated outstanding service and commitment to creating a brighter and more promising future for the generations to come.
2. **Lions Club:** Recognizes Lions Clubs that have made significant contributions to the betterment of their community and youth programs.
3. **Lions Districts:** Honors Lions District that have played a pivotal role in fostering positive change and enhancing the quality of life throughout their district.
4. **Individuals:** Outstanding individuals who have shown exceptional dedication to youth programs and mentorship efforts creating a meaningful impact in their communities.
5. **Businesses:** Companies that have actively engaged in community development and corporate social responsibility, contributing significantly to the well-being of their community.
6. **Posthumous Recognition:** Pays tribute to individuals who, even in their absence, have left a lasting legacy on their communities, fostering growth, resilience, and empowerment among the youth.

Contribution Requirements:

- A minimum contribution of \$500.00 is required for each fellowship.
- Contributions may be funded by one or more individuals or groups.
- Funding may cover up to three consecutive years of fellowship support.
- Fellowships will not be officially awarded until the full contribution has been received.

Recognition Package:

- Each fellowship recipient will receive one acrylic award as a tangible symbol of their exceptional service and humanitarian support.
- A special fellowship pin will also be awarded to recipients, serving as a visible token of their commitment and impact.

The Lions Bear Lake Camp Esther LaMothe Fellowship is a means of acknowledging and celebrating the tireless efforts of Lions, Lions Club, Lions Districts, Individuals, and Businesses in creating positive change within their communities. It is an honor bestowed upon those who exemplify the values of service, compassion, and dedication that defines the spirit of Esther LaMothe and Lions Bear Lake Camp.



Lions District 11 A-2 Flyers



"SERVING OAKLAND AND MACOMB COUNTIES"
WWW.LIONSDISTRICT11A2.ORG



Lions Bear Lake Camp

Esther LaMothe Fellowship Recognition Application Form

Fellowship Person to be honored (as it should appear if printed):

Individual recognizing awardee:

Name: _____

Club: _____ District: _____

Presentation date: ___/___/___

Contact Person (All awards will be shipped to the contact person):

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

*Deadline for all forms is the 15th of the previous month needed. (Example: If request is needed for June presentation, the deadline for application would be May 15).

Please email completed forms to: info@bearlakecamp.org

Lions Bear Lake Camp 3409 N. Five Lakes Road Lapeer, MI. 48446

810-245-0726 info@bearlakecamp.org www.bearlakecamp.org