

# District 11-A2 Roaring News

September 2015



DG Jim Leach, Jr

248-561-3203

1st VDG Patti Barr

248-960-3092

2nd VDG John Bingham, Jr

586-747-9760

IPDG Tom "Too Tall" Hill

586-909-5773

CS Jim Leach, SR

248-693-1700

CT Jim Pettinato

248-391-4532

LDL Lynn Voisich

586-784-4287

R1 Chair Don Kuechle

248-684-9020

R2 Chair Bob Blanchette

248-588-7201

R3 Chair Scott Berry

313-363-0547



Greetings, Fellow Lions!

Autumn is coming, everyone!! Cooler temps, shorter days and kids returning to school all signal for us a change in the season. Our commitment to service does not lessen with the change of weather because, in many ways, the need for assistance within our communities increases with the onset of colder weather and with the holidays. Always be mindful of looking for ways to serve as the demand increases and bring ideas to your club to fill the need.

I would like to put the call out to each club in the District to appoint a person to liaison with me to get the word out concerning what your club is doing to help in your community. I would like to devote a page or two each month to share in your accomplishments at the club level. Who knows? You may inspire another club to try your idea and to help in a way that they never considered!

Remember, submissions for the newsletter should be sent to [jboomer1965@gmail.com](mailto:jboomer1965@gmail.com) no later than the 20th of the month preceding the publication of the next edition.

Yours in Lionism, Lion Jim Boomer

# District Governor Jim Leach, Jr

## Together We Can, Together We Will!

We had a very good Cabinet Meeting, great turnout and great reports. I want to thank Region Chair Scott Berry for doing such an excellent job. I also want to thank all of the Eastpointe Lions Club for being great hosts, you had an excellent showing of members at the meeting. Not quite sure about the District Tail Twister, but what can I say, I picked him right? I will apologize now for his obnoxious behavior! It is all in fun so don't take him too seriously.

I did not attend August's Club Officer Training, but I heard that we had a very good turnout and between the two dates, almost every club in the District had somebody there. That is great news. These sessions are designed to help out clubs who have members in new positions, they can also help members who have been in the position for many years. It seems like every year there is something new coming out from International and this is where you can learn about it. If you missed this year's, try and make it next year.

We have the first round of Region Meetings coming up. First up, on September 9<sup>th</sup> it is Region 3 hosted by Zone Chairman Scott Voisich and the Armada Lions. Next, we will be in Region 1 on September 14<sup>th</sup>. This one is co-hosted by Zone Chair's Steve Rapotec & Bob Erickson in Rochester. To wrap-up the first round, we have Region 2 being held on September 21<sup>st</sup> and hosted by Zone Chair Wally Stamper and the Fraser Lions. I am looking forward to these meetings and hearing about all of the activities and projects the clubs have been involved in.

There are many other events coming up this month, please take a look in the newsletter for more information on them. PCC Frank will also be sending them out on a regular basis. One event I would like to mention even though it's not until October is, IPDG Tom's appreciation dinner. That is coming up on Friday, October 9<sup>th</sup>. If you can make it out to this event, please try. Governor Tom had a great year and worked very hard for our District, he deserves a great party.

One last thing, I wanted to give you an update on First Lady Kim's special project, "Coins for Camp." The big jar had quite a bit of change put into it at the Cabinet meeting and to date, there is already over \$125 in there! Thank you all very much for your generosity! The jar will be at all of the Region meetings and ready for your change.

Thank you for all you do and all you serve.

Talk to you next month.

Governor Jim



## Region Meetings for the Month of September

The Lions Clubs of District 11 A 2 will hold Region meetings during September as follows:

<b>Region III</b>	<b>Wednesday, September 9th</b>	<b>Armada</b>
<b>Region I</b>	<b>Monday, September 14th</b>	<b>Rochester/Lake Orion</b>
<b>Region II</b>	<b>Monday, September 21st</b>	<b>Fraser</b>

Mark your calendar and be sure to attend a Region Meeting. They are a great opportunity for fellowship, networking and for meeting folks from around the District who just may have be able to answer your questions or to give you great ideas to bring back to your club! Registration forms included in this newsletter.

## District 11-A2



### Region Meeting

**Wednesday, September 9, 2015**

Hosted by the Armada Lions Club

&

Z.C. Scott Voisich

**Armada Lions Hall**

**23031 E. Main**

**Armada, Mi. 48005**

Social Hour 6:00    Dinner served 6:45 pm    Meeting called to order 7:30 pm

Reservation Deadline : September 4, 2015    No Phone Reservations Please

Check's Payable To :    Armada Lions Club

MAIL TO:

PZC Burton Juengel

15645 Gould

Allenton, Mi. 48002

Meal cost is \$12.00 per person for both Cabinet Members and Guests

Please complete this form and return with your check.

**Name of Club:** \_\_\_\_\_

**Number of attendees** \_\_\_\_\_ **x \$12 = \$** \_\_\_\_\_

**Name of Attendees:**



# REGION I MEETING



Monday – September 14, 2015  
Hosted by Zone Chairpersons, Bob Erickson and  
Steve Rapotec with the Lake Orion  
and Rochester Lions Clubs

Location: River Crest Banquet Center  
900 West Avon Rd (corner of Livernois)  
Rochester Hills, Michigan 48309

Social – 6:00 PM – Dinner 6:45 PM

Meal Cost: \$12.00

*Send Reservation to:*  
*Please R.S.V.P. by September 7, 2015*  
*ZC Steve Rapotec*  
*850 Oakwood Drive #194*  
*Rochester, MI 48307*  
*srapotec@comcast.net*

*Make Checks Payable to: Rochester Lions Club*

*Name (s):*  
*Club:*  
*Number @ \$12.00*  
*Total Due*

---

---

---

---



All Reservations must be paid in advance to secure a meal  
Sorry No Phone Reservations



**"Together We Can, Together We Will"**



**District 11-A2 Region Meeting**

**Monday, September 21, 2015**

***Hosted by ZC Wally Stamper  
& the Fraser Lions Club***

**Location: Fraser Lions Den  
34540 Utica Road  
Fraser, MI 48026**

Social Hour- 6:00 pm   Dinner - 6:45 pm   Meeting - 7:30 pm

Meal cost is \$12.00

**R.S.V.P. by September 14, 2015**

**Send Reservation to: ZC Wally Stamper  
17035 Castle  
Roseville, MI 48066**

**fourboys@wowway.com / 586-362-0481**

**Make Checks Payable to Fraser Lions Club**

**Name of Club: \_\_\_\_\_**

**Number at \$12 = \_\_\_\_\_ Total Due: \$ \_\_\_\_\_**

**Name of Attendees: \_\_\_\_\_**

**All Reservations must be paid in advance to secure a meal.**



**Sorry No Phone Reservations**



# First Vice-District Governor Patti Barr

“RAISING THE BARR!!!”

I recently had the pleasure of meeting Hanna Elshoff from Chatfield, MN. Hanna is riding her ELF Solar Tricycle around the United States to raise money for the Leader Dog School. The special thing about Hanna travelling in the manner is she was born in Germany in 1942. Hanna joined us at the recent Cabinet Meeting to share her story. We took up a collection and over \$200 was presented to Lioness Melissa Weisse from Leader Dog to deposit in the name of District 11A2. You can follow Hanna's Dream Ride on Youtube. I would like to thank Lions Mary and Manny Barbosa for giving Hanna a place to stay while she stopped in Novi.



Hopefully you have heard about Zone Chair John Begin, who is Bicycling the Mitten to raise funds for Leader Dog and The American Brain Tumor Association. I hope that we have a great article written on John.

Congratulations to our District for having two inductees in the Lions of Michigan Hall of Fame: Immediate Past International Director Esther LaMothe and Past District Governor Doc Barr. Way to go! We are so proud and happy for both of you!

My recent 1VDG travels have taken me to Comstock Park, MI to the EverSight Michigan Lions and Lioness Leadership Training. After learning more about EverSight we enjoyed watching the West Michigan Whitecaps ballgame. I also attended the Leader Dog Summer Visit where I had the opportunity to see the new kennels, and residence dorms, to meet 1VDG's from Texas and Minnesota, and to walk blindfolded with a Leader Dog in training. These are two excellent programs that I hope your club supports.

District Governor Jim has assigned me to visit Region 3. Please contact me for a visit and for any activities that you would like for me to visit.

What if you belonged to a Lion's Club whose membership was dropping faster than a rock in water? Can you help your club? You bet you can! You can ask your neighbor, your doctor or attorney, teachers that you know, cousins and more. You can go to your homeowners or condo association and have them print something in their newsletter. But don't forget that you will want to spend some time getting to know the potential member to be sure they are a match for your club before approving their





...the Lions  
Way!!!!

The Wixom-Walled Lake Lions Club showed its support of community youth by presenting a \$250 check to two area high school graduates. Trinity Knight (pictured) of Walled Lake Northern High School and Brittany Hamama of Walled Lake Central High School were recognized for distinguished service to their community .

Pictured from L to R are:  
Region 1 Chair Lion Don  
Kuechle, 2nd Vice-  
District Governor Lion  
John E. Bingham Jr, and  
Club President/Zone 3  
Chair Lion Wendy  
Kuechle with award  
winner Trinity Knight of  
Commerce Township.







Lynn M. Voisich

## District 11A-2 Lioness Liaison

[Hello Lioness of District 11-A2!!](#)

Whew.....can you believe it is September already? The summer never showed up until mid July, so I hope it stays around awhile yet! Labor Day, Back to School, schedules, practices, routines.....here we all go again!!!!

Please make sure the following events are on your calendars:

Wednesday, September 9, 2015 Region III Meeting

Monday, September 14, 2015 Region I Meeting

Monday, September 21, 2015 Region II Meeting

**Sunday, September 27, 2015 JDRF Walk at the GM Tech Center in Warren 8am – This is an event that I am hoping each and every one of you participate in....whether it is by walking the beautiful walk around the fountain, or by making a donation to our Lions Team. We had a great turn out last year of Lions and Lioness and we had some "LIONS" there to entertain us!! I will be walking myself for the 3<sup>rd</sup> year, so if you would like to send a donation for this walk you can send it to me. The checks should be made out to JDRF with my name in the notes line (Lynn Voisich/ Warren Walk). You can send to 21901 McPhall Road, Armada, MI 48005. If you are going to help us reach our goal, please make sure I receive the check by September 21, 2015. Please come out and support this cause that affects so many people. Together we can help find a cure!**

Monday, September 28, 2015 Lioness Joint Meeting at Leader Dog 7pm, doors open at 6:30 pm.

I know this letter is about the same as last month, but the items listed are important!!! Also....please keep us all in the loop with what you have going on in your own clubs. We can't help each other out if we don't know what is going on!! Can't wait to see all of you at the upcoming Region Meetings, the JDRF Walk and the Joint Lioness meeting at Leader Dog!!!!

Sincerely,

Lioness Lynn M. Voisich

586-784-4287

lvoisich@yahoo.com





New members are the life-blood of our organization.. Take time to welcome them and include them in your activities!

The Fraser Lions Club welcomes Tai Phan, sponsored by Kelly Glavas.

The Sterling Heights Lions Club welcomes Karol Cummings, sponsored by Thuy Kondrat.

The Sterling Heights Lions Club welcomes Sue Burns, sponsored by Thuy Kondrat.

The Pontiac Lions Club welcomes Rita Murphy, sponsored by John Young.

The Berkley Lions Club welcomes Gary Polk, sponsored by Alan Lideckel.

The Berkley Lions Club welcomes Tammie Polk, sponsored by Alan Lideckel.

The Mt. Clemens Lions Club welcomes April Fidler, no specified sponsor.

The Romeo Lions Club welcomes John Haning, sponsored by Courtland Lee.





The Forum is coming to Michigan this September and the Lions of Michigan are hosting this great event where you can meet Lions from all over North America. The Forum is being held in Grand Rapids at the Devos Place Convention Center, September 17-19.

We are still looking for District 11-A2 Lions, Lioness and Leos to register for the event.

Registration forms are available on the Lions of Michigan web site ([www.lionsofmi.com](http://www.lionsofmi.com)) under the calendar of events.

We are also looking for volunteers to work at a number of positions during the forum and the sign up form is included in this newsletter (see next page).

If you are going to the forum please consider helping us make this a very successful event as we have six Lions from District 11-A2 on the Host Committee.

Please contact PDG Ron Papa or myself if you have any questions.

Lion Jim Pettinato  
Host Committee responsible for the Forum Store

## The Vision of the Forum:

To build global leaders in community service through developmental programs and inspirational activities that support the core values of The International Association of Lions Clubs.



## 2015 USA/CANADA LIONS FORUM

### Volunteers Sign-up Form



Yes, I (we) would like to work at the 2015 Forum. (Same form may be used for both spouses.)

Check all areas where you would be interested in working.

Grand Rapids-2015 USA/Canada Forum

Me Spouse

- |                            |                          |  |
|----------------------------|--------------------------|--|
| * <input type="checkbox"/> | <input type="checkbox"/> | Will be available to help Sept. 15-19, 2015 in Grand Rapids, MI<br><input type="checkbox"/> Tues <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs. <input type="checkbox"/> Fri. <input type="checkbox"/> Sat.   |
| <input type="checkbox"/>   | <input type="checkbox"/> | Host Committee office at DeVos Place Convention Center (Wed. - Sat.)   |
| * <input type="checkbox"/> | <input type="checkbox"/> | Hotel registration booths (at hotels Wed. & Thurs.)  |
| * <input type="checkbox"/> | <input type="checkbox"/> | Convention Center Registration (Weds. - Sat.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Run VIP airport Shuttles (personal vehicles needed, Tues.-Sun.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Airport Welcome and Information booth (at Grand Rapids Ford Airport: Wed.-Sat.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Welcome Centers on highways into Michigan- (club project if possible: Tues-Thurs.)   |
| <input type="checkbox"/>   | <input type="checkbox"/> | Registration and promotion booths at the State Conventions in adjacent States; <input type="checkbox"/> Wis.,<br><input type="checkbox"/> Ohio, <input type="checkbox"/> Kentucky, <input type="checkbox"/> Indiana, <input type="checkbox"/> Illinois, <input type="checkbox"/> Ontario <input type="checkbox"/> Hawaii - Intl. Conv. |
| <input type="checkbox"/>   | <input type="checkbox"/> | Data entry in Host Committee office (Thurs. - Sat.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Convention Center greeter and/or information provider (Thurs. - Sat.)  |
| * <input type="checkbox"/> | <input type="checkbox"/> | Seminar Sergeant-at-Arms (Fri. - Sat.)   |
| * <input type="checkbox"/> | <input type="checkbox"/> | Seminar Observer (Assist presenters and moderators if needed Fri. - Sat.)  |
| * <input type="checkbox"/> | <input type="checkbox"/> | Sergeant-at-Arms: banquets (Thurs. p.m. - Sat. p.m.)   |
| <input type="checkbox"/>   | <input type="checkbox"/> | Assist with seating at banquets (Thurs. p.m. - Sat. p.m.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Forum Store set up (Wed.)  |
| * <input type="checkbox"/> | <input type="checkbox"/> | Work at Forum Store (Thurs. - Sat. 8:00 a.m. - 5:00 p.m.)  |
| <input type="checkbox"/>   | <input type="checkbox"/> | Assist in setting up/ tear down Peace Poster display on Wed. & Sat.  |
| <input type="checkbox"/>   | <input type="checkbox"/> | I/we will work where ever needed except _____  |

\* denotes areas where many volunteers will be needed

*All shifts will be no more than 4 hours in length. Many will be much less*

Name (s) \_\_\_\_\_

Address \_\_\_\_\_

City, State \_\_\_\_\_ Zip \_\_\_\_\_

District \_\_\_\_\_ Club \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please Download and save to your computer then fill out and to return form to Forum Host Manpower Co-Chair either via email or print and mail to:

PCC Brian Shepard  
6235 Pollard,  
East Lansing, MI 49127  
(517) 256-9184 cell  
[bl.shepard@comcast.net](mailto:bl.shepard@comcast.net)

# District 11-A2 Cabinet



District Governor James Leach, Jr. (Kim)

Lake Orion Lions

557 Thurber Dr

Troy, MI 48085

248-561-3203

jamesleachjr@yahoo.com

Immediate Past District Governor Tom Hill (Beverly)

Fraser Lions

44664 Pine Dr #11-2

Sterling Heights, MI 48313

586-909-5773

thomasblue43years@yahoo.com

First Vice-District Governor Patti Barr (Doc)

Novi Lions

41614 Kenilworth Lane

Novi, MI 48377

248-960-3092

ppbarr@aol.com

Second Vice-District Governor John Bingham, JR

Pontiac Lions

1937 Camel Dr

Sterling Heights, MI 48310

586-747-9760

Jebjr1947@yahoo.com

Council Secretary Jim Leach, SR. (Karol)

Rochester Lions

855 Miller Road

Lake Orion, MI 48362

248-693-1700

Lion1961@Ymail.com

Council Treasurer Jim Pettinato (Lauraine)

Lake Orion Lions

3400 Ashley Dr

Lake Orion, MI 48359

248-391-4532

jamespettinato@att.net

Lioness Liaison Lynn Voisich (Scott)

Armada Lioness

21901 McPhall

Armada, MI 48005

586-784-4287

lvoisich@yahoo.com

District Chaplain Ray Babin (Linda)

Romeo Lions

69440 Brookhill DR

Bruce Twp, MI 48065

586-752-4651

arbabin434@gmail.com

Region 1 Chair Don Keuchle (Wendy)

Wixom/Walled Lake Lions

2562 Ripple Way

White Lake, MI 48383

248-684-9020

dkeuch@comcast.net

Region 1 Zone 1 Chair Bob Erickson (Sue)

Lake Orion Lions

1530 Deer Path Trl

Oxford, MI 48371

248-877-4988

boberickson99@gmail.com

Region 1 Zone 2 Chair Steve Rapotec

Rochester Lions

850 Oakwood Dr #194

Rochester, MI 48307

586-770-7765

srapotec@comcast.net

Region 1 Zone 3 Chair Wendy Keuchle (Don)

Wixom/Walled Lake Lions

2562 Ripple Way

White Lake, MI 48383

248-684-9020

wkuech@comcast.net

Region 2 Chair Bob Blanchette

Clawson Lions

21 Walper Ave

Clawson, MI 48017

248-588-7201

bobbblanchette1956@gmail.com

Region 2 Zone 1 Chair Wally Stamper

Fraser Lions

17035 Castle St

Roseville, MI 48066

586-362-0481

fourboys@wowway.com

Region 2 Zone 2 Chair Cathy Wiegand

Center Line Lions

8446 Pershing

Center Line, MI 48015

586-899-3826

cathywiegand@aol.com

Region 3 Chair Scott Berry

Eastpointe Lions

29315 Taylor St

St. Clair Shores, MI 48081

313-363-0547

scott.edward.berry@gmail.com

Region 3 Zone 1 Chair Scott Voisich (Lynn)

Armada Lions

21901 McPhall

Armada, MI 48005

586-784-4287

transdoc5@hotmail.com

Region 3 Zone 2 Chair John Begin

Mt. Clemens Lions

16184 Forest Way

Macomb Twp, MI 48042

586-992-9467

jcbegin@hotmail.com

District Tail Twister Joe Hildebrand (Chris)

Lake Orion Lions

927 Alan Dr

Lake Orion, MI 48362

248-745-4758

Joe.hildebrand@sbcglobal.net

District Editor James Boomer (Angie)

Lake Orion Lions

3250 Stacey Circle

Oxford, MI 48371

248-410-3756

jboomer1965@gmail.com







# Ortonville Lions Club

## 22nd Annual Larry Appleton Memorial Golf Outing



Goodrich Country Club Saturday Sept. 12, 2015  
8:00 am - Registration / 9:00 am - Shot Gun Start

- Four Person Scramble (Men, Women, or Mixed Teams) Single sign ups welcome
- **MINIMUM 18 HOLE TEAM HANDICAP OF 60** (Max / Male = 34; Max / Female = 40)
- Includes continental breakfast, a great buffet dinner, prizes and awards given at dinner.
- 50/50 drawing, Vegas holes #4 and #16, Skins and Closest to Pin, Long Drive(men's and women's)
- Family sponsorship \$25.00. Name added to Family Sponsorship Banner.
- Boy Scout Putting Contest during outing
- Lions special tee options available on hole #15 (Appleton Option) and #5 (BHS Golf Team)
- **CONTACTS:** Gerald Edwards 248-431-3011; Terry Rylance 248-487-1855
- At registration, if a balance is due, please only have one team member register the team and pay off the balance.

Team Captain: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<u>Name</u>	<u>Handicap</u>	<u>\$50 Entry Fee</u>	<u>\$25 Greens Fee (Non-Goodrich Country Club Members Only)</u>	<u>Total Amount</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Total Team Handicap: _____		Sub-Total: _____		

Skins & Closed to Pin \$25.00 per Team: \_\_\_\_\_

Family Sponsorship \$25.00 - please fill in below what you would like to have on the banner: \_\_\_\_\_

Appleton Option (Hole 15 Tee Off Advantage) \$10.00 per Team: \_\_\_\_\_

Mulligans\* - 2 for \$10.00 or 4 for \$20.00: \_\_\_\_\_

Total Team Amount Due: \_\_\_\_\_

Number of Carts Required for the Team: \_\_\_\_\_

\*Please note, if you choose to take a Mulligan, the whole team must hit again.

What Would You Like The Family Sponsorship Banner to Say?

This can be an individual name, a team name, an 'In memory of' or 'Dedicated to' statement.

Please Return Entry Form with payment to: Ortonville Lions Club  
c/o Gerald Edwards or Terry Rylance  
P.O. Box 212  
Ortonville, Mi. 48462

Checks should be made payable to: Ortonville Lions Club



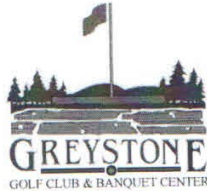




2015 27th ANNUAL  
**Mt. Clemens Lions Club**  
**CHARITY GOLF OUTING**



**THURSDAY, SEPTEMBER 10, 2015**  
**10:30 AM SHOTGUN START**



67500 Mound Road  
Washington, MI 48095

**Your Ticket Includes:**

- |                         |                          |                 |                         |
|-------------------------|--------------------------|-----------------|-------------------------|
| • Continental Breakfast | • Beer and Pop on Course | • Golf Games    | • New York Strip Dinner |
| • Driving Range         | • Outdoor Grill Lunch    | • Raffle Prizes | • Open Bar              |

\_\_\_\_\_ **GOLD SPONSOR: \$1400**  
4 Golf Tickets  
Sign Advertisement 3' x 10'  
Special Gift

Foursome/Sponsor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

\_\_\_\_\_ **FOURSOME: \$780**  
4 Golf Tickets

Contact Phone #: \_\_\_\_\_

Contact Email: \_\_\_\_\_

\_\_\_\_\_ **HOLE SPONSOR: \$300**

\_\_\_\_\_ **SINGLE TICKET: \$195**

GOLFER NAMES (If Applicable)

\_\_\_\_\_ **DINNER ONLY: \$55**

**TOTAL DUE :** \_\_\_\_\_

☐ **Credit Card (Authorization Below)**

☐ **Check Made Payable to Mt. Clemens Lions Club**

**Credit Card Authorization**

☐ Visa   ☐ MasterCard   ☐ Discover   ☐ American Express

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_   CSC: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please Send Completed Registration Form  
and Payment to:**

**Randy Pagel**  
**6260 18 1/2 Mile Road**  
**Sterling Heights, MI 48314**

**randy.pagel@bumlermech.com**

**586-731-0028**  
**Fax: 586-731-7020**



**Eastpointe Lioness Club**



**12th Annual  
Golf Scramble**

**Sun. September 27**

**Hickory Hollow Golf Course**

**49001 North Ave. Macomb**

**Tee off 11:00 a.m.**

**\$80.00**

**18 holes of golf with cart, beverage  
on course, lunch on turn, dinner and  
an afternoon of fun**

**Preregister by Sept 19th**

**For more information call Diane 586-945-6022**



**Send Payments to: Shirley Oneil 22464 Melrose Court  
Eastpointe Mi 48021**

**Make Checks to : EASTPOINTE LIONESS CLUB**

**NAME \_\_\_\_\_ Address \_\_\_\_\_**

**# golfers \_\_\_\_\_**

**Names of other Golfers \_\_\_\_\_**



## **ROYAL OAK 2015 ARTS, BEATS & EATS**



**FRIDAY, SEPTEMBER 4 – MONDAY, SEPTEMBER 7**

The Royal Oak Lions Club has a beer tent

Located on Sixth Street  
Just East of Lafayette  
In downtown Royal Oak

**STOP BY FOR A BEER OR SOFT DRINK**

**OR IF YOU WOULD LIKE TO HELP-  
VOLUNTEER A SHIFT WITH US**

**By volunteering you save the cost of admission  
and shuttle bus from Royal Oak High School**

**Some shifts are still available**

**Hours are 11 AM – 11 PM (Friday – Sunday)  
And 11 AM – 9 PM on Labor Day**

**For admission bracelet and bus pass**

**Please contact : Lion Steve Garrett (248) 541-4400  
Kinsey Garrett Funeral Home  
420 South Lafayette  
Royal Oak, MI 48067**

**For general info call PZC Bob Westbury at (248) 528-3141**

**BINGO** is back at Rosemack and Tuesdays  
are Clinton Valley Lion's Day!!!!



Selling begins at 5:30 pm, with BINGO beginning at 6:30 pm.

\$2500 up for grabs every Tuesday!

Join the Clinton Valley Lions for FUN and Friendship!

Spread the word to all BINGO players!

Rosemack Hall is newly re-modeled and is bright and beautiful!

There is a large snack bar and prices are reasonable.

The hall is located at 20791 E Thirteen Mile in Roseville, just East  
of Little Mack.



## Past District Governors Assoc. of Michigan

Copies of the 2015-16 Lions of Michigan Who's Who are now  
available for all PDG's. To obtain your copy please send a \$10  
check (made out to PDG Assoc. of Michigan) to:

Bob Jenkins, PCC/President PDGAM

14282 Venice Drive

Sterling Heights, MI 48313-4341

Questions? Call 586-532-7385

Your copy will be mailed upon receipt of your check.



# 24 Years of Fun

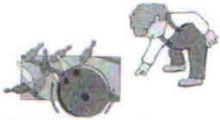
## Mount Clemens Grand Prix

*"A Soap Box Derby Style Race"*

Since 1992

*Two decades of fun*

*(The week after Labor Day)*



**Tuesday, September 08, 2015**

**Grand Prix Kids Night 6:30 pm - 8:00 pm**

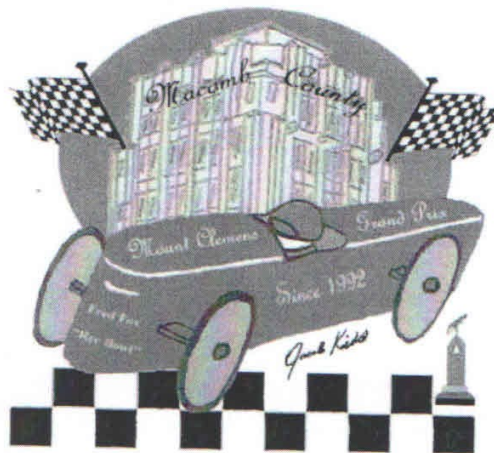
**Meeting for Owners. Bowling and pizza for Drivers**



**Saturday, September 12, 2015**

**Grand Prix Time Trials 8:00 am - 11:00 am**

**2 runs down the hill for each car entered**



**Saturday, September 12, 2015**

**Grand Prix Race 12:00 pm - 4:30 pm**

**The actual Mount Clemens Grand Prix Race**



**Saturday, September 12, 2015**

**Closing Ceremonies 4:30 pm - 6:00 pm**

**Trophy Awards and Closing Ceremony**



**Sunday, September 13, 2015 will be the make up date in case of rain**

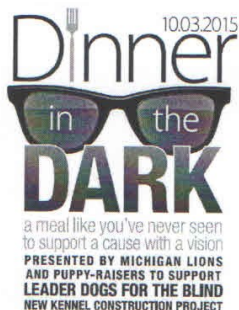
**Fill out the official Mount Clemens Grand Prix entry forms**

*Final cutoff is when we are at capacity or no later than Sunday, August 23, 2015*

**Mount Clemens Grand Prix**  
1475 Wellesley  
Mount Clemens, MI 48043

**Headquarters** Fred Fox (586) 468-7746 (Rec Bowl)  
**Race Director** Bob Voiers (586) 615-3855  
Robert.Voiers@Comcast.net





## REGISTRATION

Midland Holiday  
Inn 810 Cinema  
Drive

Midland, Michigan 48642

**5pm – 10pm October, 3rd 2015**

All Proceeds Benefit Leader Dogs for the Blind

### Options:

"New" Canine Development Center in Rochester Hills, MI

1. General Admission  
Tickets \$50 each

2. I/We are unable to attend but would like to make a donation in the amount of \$\_\_\_\_\_ (enclosed)

### Guest Name

Are you a Puppy Raiser/Breeding Stock Host/LD volunteer? Y N

Are you a Lion? Y N

If yes, please include current/most recent dog name or volunteer info; we would like to recognize you during the evening! \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Entrée Choice: (please circle) Grilled Flank Steak Garlic Chicken Vegetarian Pasta Primavera

### 2<sup>nd</sup> Guest Name

Are you a Lion? Y N Are you a Puppy Raiser/Breeding Stock Host/LD volunteer? Y N

If yes, please include current/most recent dog name or volunteer info; we would like to recognize you during the evening! \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Entrée Choice: (please circle) Grilled Flank Steak Garlic Chicken Vegetarian Pasta Primavera

Special Dietary Restrictions: \_\_\_\_\_

Additional Needs: \_\_\_\_\_

For more guests, please use an additional form.

To Register by Mail, just fill out & Print this Registration Form and Mail it (for receipt by 9/23<sup>rd</sup>) to:



Midland Dinner in the Dark/Laura Hunt  
4359 Wilder Rd.  
Bay City, MI 48706

OR register online [www.MidlandDinnerInTheDark.com](http://www.MidlandDinnerInTheDark.com)

Call Lion Laura with any questions: 248-766-7268

\*\*\*Please make checks payable to "CommuniTees, LLC" and put "Dinner in the Dark" in the memo line!

\*\*Please note this is a blindfolded dining experience, however, blindfolds are optional. Don't miss this special

# FREE Bingo for the Blind

## Lake Orion Blind Residents



sponsored by  
**Lake Orion Lions Club**



- 6-6:30 p.m. Social Hour with Free Snacks & Beverages  
6:30 p.m. Bingo Games start  
Cash Prizes for Every Game 1st - 2nd - 3rd Place  
8:30 p.m. Free Snacks and Beverages for Players  
9:00 p.m. Good Night until Next Months Bingo Games  
Location: Knights of Columbus Hall  
1400 Orion Road, Lake Orion

**Bingo Dates: Tuesday, September 15 & Tuesday, October 20**

Reservations Recommended - Limited Capacity  
Call Lion Chuck Spadafore 248-431-7913

**Lake Orion Lion Club information**  
[www.lakeorionlionsclub.org](http://www.lakeorionlionsclub.org)



**Blind Players: Transportation Needed to and from K of C**





# Fraser Lions Host 50'S THEME



# ROAD RALLY

When: Saturday September 12<sup>th</sup> 2015

Start Location: Fraser Lions Club,  
34540 Utica, Fraser 48026

Check In Time: 5:30 pm - 5:45 pm Race Start Time: 6 pm

Cost Per-Person: \$20; 4-6 people per vehicle

**\*\* Price Includes Pizza and 1 Drink Ticket at SOCK HOP \*\***

**Cost for SOCK HOP ONLY \$10 – Includes Pizza & 1 Drink**

Ending Spot: Fraser Lions Club

Questions: Contact Nicole @ 586-443-3598

## 50's Sock Hop Following Race

Dress In Your Best 50's attire for a  
chance to win a prize!



Proceeds Benefit Penrickton  
<http://www.penrickton.com/>

# ATTENTION ALL LIONS CLUBS

## ABOUT JDRF ONE WALK™

---

Please Join our Team  
on the JDRF WEBSITE

EVENT: Metro Detroit/Warren September 27, 2015

COMPANY: Lions Clubs District 11-A2

We're taking steps to help JDRF progressively remove the impact of type 1 diabetes (T1D) from people's lives until no one has to fear developing this disease. By joining our Walk to Cure Diabetes team and making a donation to JDRF, you'll raise money to help fund critical T1D research and create a world without T1D.

Type 1 diabetes is a life-threatening autoimmune disease in which a person's pancreas stops producing insulin. It strikes both children and adults suddenly and changes life as they know it forever. It cannot be prevented and there is no cure.

JDRF is the only global organization with a strategic research plan to fight T1D. Every dollar JDRF is able to direct toward research comes from donors like you.

The challenge we've set ourselves - to raise money for JDRF and to walk - is modest compared to the daily challenges of life with T1D, which involves a 24/7, unrelenting cycle of blood sugar testing and insulin injections to manage the disease.

Will you accept the challenge to make a difference by walking with us? Just click on the "Join this Team" button, make a donation, and start fundraising.

Thank you for your support, and we'll see you on Walk day!

### CONTACT

**Roger Blackwell**

**[rblackwel@comcast.net](mailto:rblackwel@comcast.net)**

**(810) 923-2954**

WE WILL TURN TYPE ONE INTO TYPE NONE



# dine<sup>paw</sup>with dogs

Supporting Leader Dogs for the Blind

Presented by: Clarkston / Waterford /  
White Lake Puppy Raisers



Are you someone who ruvs dogs?  
Then, pawtner with us to raise money for the new cainine development center.

Please join us for a bite.

**Monday, September 14, 6pm • \$20 / person**

Dinner Includes: Yummy Chicken, Mostocolli, Salad and Bread Stix  
(Drinks extra)



**Where: Billy's Tip n' Inn**  
6707 Highland Rd, White Lake



Licks and barks included. Meet Future Leader Dog Puppies.

*Please make checks out to Leader Dogs for the Blind. Thank you.*

**Reserve your spot today! Email: [dinewithdogs@gmail.com](mailto:dinewithdogs@gmail.com)**



## Come One Come All

Who? You, of course

Why? It's Kickoff Time  
For PROJECT KIDSIGHT

Where? Fraser Lions Club  
34540 Utica Rd.  
Fraser, MI 48026

When? September 24, 2015  
6:00pm

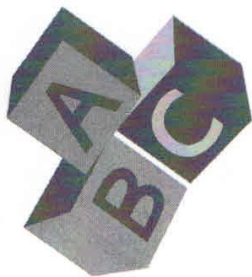
\$25.00 per person until Sept. 14, 2015  
\$30.00 per person after Sept. 14, 2015

RSVP

Make checks payable to:  
"District 11-A2 Project Kidsight"

Send to:  
Frank & Jan Cunningham  
21535 Wendell  
Clinton Twp., MI 48036





# Back to Basics One Last Time



**Step up and join DG "Too Tall" Tom in a  
celebration of his year  
Appreciation Dinner - October 9, 2015  
Social hour beings at 6:00pm**

Century Banquet Center  
33204 Maple Lane  
Sterling Heights, Michigan 48312

\$37.00 per person includes Dinner and Bar

Club: \_\_\_\_\_

Lions/Lioness/Leos Attending:

\_\_\_\_\_

\_\_\_\_\_

Please make checks payable to Fraser Lions Club  
Mail to: Cabinet Secretary Kimberly Thiede  
19160 McKinnon Roseville, MI 48066  
DEADLINE SEPTEMBER 18, 2015  
NO RESERVATIONS AFTER THAT DATE

# **LEADER DOGS**

**FOR THE BLIND**



LAKE ORION LIONESS  
CLUB

PRESENTS THE 1<sup>ST</sup> ANNUAL

## **DOGGIE BOWL**



At

OCTOBER 25, 2015  
2PM – 5PM  
CHECK IN 1:30 PM

Minimum First \$2500 To Support the  
Expansion of the Leader Dog  
Kennel Project  
Excess to Support  
Lake Orion Lioness Charities

2145 Avon Industrial Dr. (Crooks Road and M-59)

### **SPONSOR**

- ☐ Top Dog - \$175.00
- ☐ Kennel Sponsor - \$75.00
- ☐ Puppy Sponsor - \$25.00
- ☐ Lake Orion Lioness Club Friendship Sponsor – Prize Donation for Basket of Cheer or Bowling Lane Blitz Game
- ☐ Cash
- ☐ Check or Money Order – Payable to Lake Orion Lioness Club – Bowling Event

Provide this form to a Lake Orion Lioness Club Member or Mail to:

Lake Orion Lioness Club  
c/o Lioness Maggie DeGroff  
1161 Ironwood Ct, #2, Rochester, MI 48307

Direct your questions to Lioness Pat Burkardt at [LOdoggiebowl@yahoo.com](mailto:LOdoggiebowl@yahoo.com)  
[lakeorionlionessclub@gmail.com](mailto:lakeorionlionessclub@gmail.com); or 248-650-2256



# Our 20<sup>th</sup> year. Sept. 11<sup>th</sup> & 12<sup>th</sup> 2015

The **20<sup>th</sup> Annual District 11-A2 Campout** is coming up September 11<sup>th</sup> & 12<sup>th</sup> 2015 at Thousand Trails Campgrounds on I-94 and Wadhams Rd. Here we go for another year!!!!

All sites and rentals must be rented for 2 or 3 nights. Thursday night camping is available. Please indicate 2 or 3 nights on your registration form and send appropriate check. Sorry, no shows cannot be refunded.

The prices this year are as follows:

Campsites will be \$33.00 per night. Campsites only this year sorry

PLEASE GET YOUR RESERVATIONS IN EARLY TO BE ASSURED YOU GET A SPOT!

Make Checks payable to: PDG Jim Bone  
21745 Cushing  
Eastpointe Mi. 48021

If you have any questions please contact me at: (Cell) 586-839-2250

There will be a potluck dinner Saturday at 5:00 PM at the pavilion. Dogs, and Burgers will be provided, **please bring a dish to pass**. The potluck dinner has always been fantastic, plenty of delicious food, and great friendship shared by some of the greatest people in all of Lionism. The people that have gone to this in the past have always had a good time. If you have never been, you are missing a good time. Please come and join us.

Please be advised that a reservation for a site or rental may include no more than 2 adults (18 and older) per campsite. Any one registering more than 2 adults per site will be charged \$5.00 per person. Anyone wishing to have additional **family** for dinner will be charged \$5.00 per person **and a dish to pass**. This is being done to make it fair for everyone and so we will have enough food for dinner. Please remember to **REGISTER** your guests for dinner and camping so we will know how many to cook for. I'm sorry; dinner only guests (other than family) cannot be accommodated any longer.

The closing date for cancellations will be August 15<sup>th</sup> 2015. Anyone canceling after this date will forfeit his or her monies. Sorry, park policy.

*Cost: \$32.00 Per Person*

*6:30 Social Hour (cash bar)*

*7:30 Dinner*

To Order Tickets:  
(734) 946-7500  
or email:  
mail@penrickton.com

*Seating is limited to the  
first 550 people!  
(Tables of 10)*

Penrickton Center for Blind Children  
26530 Eureka Road  
Taylor, MI 48180

Phone: 734-946-7500  
Fax: 734-946-6707  
E-mail: mail@penrickton.com



*Penrickton Center for Blind Children is a private, non-profit five day residential and day care agency serving blind, multi-disabled children ages one through twelve.*

# **Annual Kick-Off Dinner**

*Friday, October 16, 2015*

The Annual Kick-Off Dinner is a gathering of friends and supporters of Penrickton Center for Blind Children. Program features an annual update on the work of Penrickton Center, a musical/visual presentation, a personal story told by one of our parents and the "Parade Of Checks" at the end of the evening. There will also be guest entertainment, silent auction, raffles, and door prizes.

**The Dearborn Inn (A Marriott Hotel)**  
**20301 Oakwood Boulevard**  
**Dearborn, MI 48124**





**"Together We Can, Together We Will"**



**District 11-A2 Cabinet Meeting**

**Wednesday, October 21, 2015**

***Hosted by RC Bob Blanchette  
& the Clawson Lions Club***

***Location:***

**Clawson City Hall  
425 North Main Street  
Clawson, MI 48017**

Social Hour- 6:00 pm   Dinner - 6:45 pm   Meeting - 7:30 pm

Meal cost is \$12.00

**R.S.V.P. by October 14, 2015**

***Send Reservation to:***

**CT Jim Pettinato  
3400 Ashley Drive  
Lake Orion, MI 48359  
jamespettinato@att.net**

Make Checks Payable to District 11 A-2

**Name of Club: \_\_\_\_\_**

**Number at \$12 = \_\_\_\_\_ Total Due: \$ \_\_\_\_\_**

**Name of Attendees: \_\_\_\_\_**

All Reservations must be paid in advance to secure a meal.



Sorry No Phone Reservations

