



# Lions District 11 A-2 Roaring News



"SERVING OAKLAND AND MACOMB COUNTIES"  
[WWW.LIONSDISTRICT11A2.ORG](http://WWW.LIONSDISTRICT11A2.ORG)

## District Governor Urges Service This Holiday Season

**"If you are working on something that you really care about, you don't have to be pushed. The vision pulls you." - Steve Jobs**

Are we all working on something that we really care about? Can you choose just one of the many projects that our District or your club participates with as your favorite? Some of us can and some of us cannot. Show them all that we really care by letting their vision pull you into donating time and/or finances. They are all grateful for our support in both ways!

It's November and the holidays are coming. We all generally have more to do at this time of year and we have several clubs that disburse food and toys for those in need. If your club doesn't do this, see if you can help a club that does. It doesn't even have to be a Lions club; the Goodfellows, Salvation Army, Toys for Tots, your local food bank, or soup kitchen are just a few of the other organizations who could use help. Service is so rewarding, knowing how many and who we're helping can make your holiday season even better than usual no matter how busy you may be. Every day should be a day of SERVICE! Step outside the box and try something you may never have done before. You'll feel a sense of accomplishment and be able to give yourself a pat on the back and it may cause you to try to do something bigger and better next year!

Thanksgiving is just around the corner, and I would like to take this opportunity to say thanks to all of you for the opportunity to serve as District Governor!

We will be having a District Christmas Party at the Fraser Lions Den on December 13, 2024. Watch for the flyer as CST Kimberly Thiede has something different planned for us. Please put us on your calendar and join us in celebrating the season.





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**"No act of kindness, no matter how small, is ever wasted." — Aesop**

Random acts of kindness can change someone's life, just like SERVICE can! Make an effort to be kind to everyone and you will feel the difference in your own life. Feeling good about yourself will help you keep going when times get tough. Mental health is something that most of us don't talk about, but don't take it for granted. We all have problems that we deal with and if you need help, reach out to those around you. There are people and places that can help you, all you have to do is ask.

Don't forget that our District Convention is not that far away. Put that on your calendar too!

I'm here if you want me to visit or help with something, I'm more than willing to live my own motto, Serve to Live, Live to Serve!

Don't wait another moment...Find a vision that pulls you forward!

*Lion Rhonda Furby*  
District Governor

The Holiday Season is about to begin and many of us will be focusing our attention in many different directions. Cabinet positions will need to be filled in January so they may be voted on at the Convention in March 28-30 in Bay City.

The positions of Vice District Governor and Region Chair Requires the approval in writing from your club. We have nominees for Region I and III Chairs.

Below you will find a list of the different Committees the District has to fill and I invite you to sign up for a seat at the table on the Committee of your choice. The list does not address Vice District Governor, Region or Zone chairs but note your interest and I will contact you. Please return the committee sign up sheet to me and letters of nomination to PDG Shawn Blaczyk.

*Lion Mark Scicluna*  
1st Vice District Governor





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## New Members Welcomed In October



### **Beverly Hills**

Nancy Collias sponsored by Gordon McMullen

### **Lake Orion**

Sherry Gillen sponsored by Wendy Siegle

Kelsey Martin-Gardner sponsored by Beth Slade

### **New Baltimore**

Tammy Forrester sponsored by Heather Pegg

Robert Kelly sponsored by Sue Cipriano

### **Selfridge-Chesterfield**

Gary Carr sponsored by Ruth Ann Hoard

Sandra Carr sponsored by Ruth Ann Hoard

### **St Clair Shores**

James Champagne Dr. sponsored by Renee Licavoli

## Upcoming Events

Click on the calendar icon for more information.

To submit an event, email details to [lionsnewsletter11a2@gmail.com](mailto:lionsnewsletter11a2@gmail.com). The deadline is the 10th of each month.



**Leader Dog  
"Kickoff" Dinner  
Somerset Inn**



**Council of  
Governors  
Meeting Lansing**



**Euchre Eastpointe  
Lions**



**Rochester Lions  
80th  
Anniversary/  
Christmas Party**



**District Christmas  
Party at Fraser  
Lions**



**Cabinet Meeting  
Royal Oak RC  
Lion Laura  
Mastracci**







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NOVEMBER | 2024

## LEADING THE WAY

Leader Dogs for the Blind - Lions Newsletter

2024 PUPPY SPONSORSHIPS HAVE ARRIVED!



**BobbiJo (Missouri)**



**Kiva (Texas)**



**Roland (Illinois)**

### Lionhearted Heroes: Support Our Future Leader Dogs Through Puppy Sponsorships!

This year, we have three incredible puppies with bright futures ahead of them! Each puppy is currently living with a dedicated volunteer puppy raiser, laying the groundwork to become the amazing Leader Dogs we know they can be. We're especially excited to share that two of these adorable puppies are being raised by Lions - they're truly in good paws!

To make things even more exciting, we're launching a friendly competition to see which Lions-raised puppy can collect the most sponsorships. As Lions, we know the power of teamwork and friendly rivalry - let's seize this opportunity to serve together and support our Future Leader Dogs!

**When you symbolically sponsor a Future Leader Dog for \$500, you'll receive:**

- A personalized puppy profile sheet
- A 5x7 photo of your sponsored puppy
- Four wallet-size photos to share with friends and family
- An official certificate of sponsorship
- A cuddly Future Leader Dog plush toy



Scan here for more information or to sponsor a puppy!

Your support not only helps our puppies thrive but also transforms the lives of those they will ultimately serve as guide dogs. Thank you, Lions, for your continued support and dedication to our mission. Together, we serve!

You can find the sponsorship form and sponsor a puppy online at [LeaderDog.org/sponsor-a-puppy](http://LeaderDog.org/sponsor-a-puppy) or by scanning the QR code.







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## Lions 101

### Member Orientation

**Your opportunity to learn  
more about Lions and gain a  
better understanding of Lions  
from the past to the present  
and into the future**

This is for all Lions (new and seasoned) to gain a better understanding of Lions at the local, District, Multiple District, and International levels. Find out who we are, what we do, our History, and what resources are available to you to help you be the best Lion you can be!

Club Membership Chairs are encouraged to attend to learn how an orientation can be organized for your club

Region 1– Saturday January 18, Leader Dog Canine Development Center 8:30-11:30 am

Region 2– Saturday January 11, Sterling Heights Clubhouse 8:30-11:30 am

Region 3– Saturday January 25, Chesterfield Township Library 9:30 am-12:30 pm

Light refreshments and coffee/water provided.

Please RSVP no later than 1 week prior to date to PDG Shawn: [shawn.prc1973@yahoo.com](mailto:shawn.prc1973@yahoo.com)

Questions - PDG Shawn (email or call 248-752-0365)





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## LCIF Answers the Call In Recent Hurricane Disaster Response

### HURRICANES HELENE & MILTON

- LCIF has awarded 13 grants across 5 states (FL, GA, NC, SC, TN) // \$365,000 Total grant support to date
- 11 Emergency Grants // \$165,000
- 2 MCAT Grants for MD 35 (FL) and MD 31 (NC) // US\$200,000
- Lions are currently developing a plan to best utilize these funds
- LCIF staff in continual and close contact with Lions of Eastern US in anticipation of additional requests



Lions Clubs International  
**FOUNDATION**





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## Lions Recognition Opportunities

### 2025 Distinguished Service Award Application DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD

**PURPOSE:** To recognize a District 11 A2 Lion for sustained, outstanding commitment and dedicated service as a Lion to the Community and District.

**CRITERIA:**

Service must include club & district level participation. MD & LCI level participation is NOT a requirement although can be a plus. (NOTE: This is intended as a District award for service at the District & Club level in this District.)

Must have served in a leadership role at the Club and District level.

Demonstrated service in support of one or more of the established District projects & programs.

Demonstrated service directly involving voluntary service to the Community.

Must currently be a District 11 A2 Lion in good standing as a full member with a minimum of seven years membership in the District at the time of the District Convention where this award is to be presented.

Nominee may NOT have been previous recipient of the Harold Pocklington Service Award. Nominee may NOT be currently serving as an International Director, District Governor or as a Vice District Governor.

Nominations must be submitted in writing to the Immediate Past District Governor not later than February 1, 2025 in proper format.

IPDG Lion Kelley Unruh  
44374 Bayview Ave Apt. 46203  
Clinton Twp, MI 48038  
C: 586-216-1143  
[Kunruh48@gmail.com](mailto:Kunruh48@gmail.com)

### District 11 A2 *Distinguished Service Award*

Hello Fellow Lions,

We all know Lions that do great things in our clubs and the district. Have you ever considered them for nomination for the District 11-A2 Distinguished Service Award? This award is presented each year to a fellow Lion by the Past District Governors of District 11-A2. This award is funded by the Past District Governors and no District funds are used.

Please read further information and the criteria used in the attachment. All applications must be signed by a Past District Governor and a PDG can sign only one application per year.

**If you have any further questions feel free to contact me or IPDG Lion Kelley Unruh. All applications must be submitted by February 1, 2025.**

Yours in Lionism,

*PCC Lion Frank Cunningham*







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## Lions of Michigan *Hall of Fame*

Hello Lions,  
Nominations for The Lions Of Michigan Service Foundation "Hall of Fame" are now open.  
**The form attached must be filled out completely and send to District Governor Lion Rhonda Furby by December 31, 2024.**

The District Cabinet will vote on the nominations at the January 13, 2025 Cabinet meeting.  
The District Cabinet can endorse 1 Living candidate and 1 Deceased candidate for consideration.

"RETURN COMPLETED FORM TO:  
DG RHONDA K. FURBY  
29041 Brittany Court, Roseville, MI 48066 or  
[rhonda.furby2022@gmail.com](mailto:rhonda.furby2022@gmail.com)"

*Lion Frank*



### LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

#### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

#### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

#### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (**one nominee per category**) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

#### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

#### RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.

Lions of Michigan Foundation - 5730 Executive Drive - Lansing, Michigan 48911  
[www.lmsf.net](http://www.lmsf.net) (Web) - [info@lmsf.net](mailto:info@lmsf.net) (Email) - 517-887-6642 (Fax)





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## District 11 A2

### *Paul Hemeryk Leadership Award*

We are now accepting nominations for this years award. Nominations Close  
12/31/2024

The Nominee will be the Lion with the following minimum qualifications

- A Lion for 5 years
- A graduate of the Leadership Institute
- Is or have been a Club office or board member at some point
- Must be a Member in good standing
- Must be Nominated by their Home Club
- Must be Recommended by the Governor, a PDG, Region Chair or Zone Chair
- Current Governor and Past District Governors are NOT eligible

We will be looking for "Outstanding Leadership".

Club Related, Service Related, Fund Raising Event, Community Involvement  
etc...

The Lion that has gone the Extra Mile to lead with Honor, Integrity,  
Commitment, and Inspiring Excellence.

Nominee \_\_\_\_\_

Club \_\_\_\_\_

Club President or Secretary \_\_\_\_\_

Gov, PDG, Region or Zone Chair \_\_\_\_\_

MUST send a letter of Recommendation To:

PRC Lion Sonny Eplin

24875 Johnston Ave

Eastpointe Mi 48021

[sonny.eplin@gmail.com](mailto:sonny.eplin@gmail.com)





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## DISTRICT 11-A2 COMMITTEE SIGN UP SHEET 2025-2026

An opportunity to serve District 11-A2 either as a District Committee Chairperson or a Region Committee Representative is available for the Lionistic year 2025-2026. Please indicate your first, second and third choice by number or by placing CH for Chairperson by the requested Committee you would like to be considered for. I cannot guarantee your first choice but will consider all requests. PLEASE return completed form no later than **April 15, 2025**. PLEASE PRINT!!!!

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Spouse/Partner in Service: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
Zip: \_\_\_\_\_ Club: \_\_\_\_\_  
Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_  
Region: \_\_\_\_\_ Zone: \_\_\_\_\_  
E-mail: \_\_\_\_\_

Please indicate Committee Choices (1. 2. 3) or Committee Chairperson(CH) by the Committee you would like to serve on.

_____ All State Band	_____ GMT (Global Membership Team)
_____ Audit Budget Finance	_____ GST (Global Service Team)
_____ Bear Lake Camp	_____ Information Technology
_____ Beaumont Silent Children's Fund	_____ JDRF/D.A.D.
_____ Childhood Cancer	_____ Lions Hearing Center of Michigan
_____ Constitution and By-Laws	_____ Leader Dogs for the Blind
_____ Convention International	_____ Lions Quest
_____ Convention MD-11	_____ Lions Clubs International Foundation (LCIF)
_____ Convention District 11-A2 (See below)	_____ Madonna University - Lions Hearing Program
_____ District Editor (Newsletter/Lions Pride)	_____ Penrickton Center for Blind Children
_____ District Peace Poster	_____ Public Relations/Social Media
_____ District 11-A2 Hearing Program	_____ Project Kidsight
_____ Eversight Michigan	_____ Strategic Planning
_____ Finance Advisory Restricted Fund	_____ White Cane
_____ GLT (Global Leadership Team)	

District 11-A2 Convention (Place "X" to left your choice)

_____ Sergeant at Arms	_____ Resolution	_____ Memorial Service	
_____ Registration	_____ Credentials	_____ Rules	_____ Planning
_____ Elections			

\_\_\_\_\_ I will work on any Committee you assign me, just put me to work!!!

WE SERVE! It's what we do, join our humanitarian group of Lions and Leos living up to our motto.

RETURN COMPLETED FORM TO: 1VDG Mark Scicluna

30040 Westbrook Pkwy, Southfield, MI 48076 or [petalpushinpops@yahoo.com](mailto:petalpushinpops@yahoo.com)







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Dear Lions of Districts 11-A1, 11-A2 and A-1,

It's that wonderful time of year again! We're thrilled to invite you to our annual Kick-Off Dinner, where we come together to celebrate the incredible dedication and impact of our local Lions and Lions Clubs in districts 11-A1, 11-A2, and A-1. Your commitment to our mission truly makes a difference, and we can't wait to honor all that you do!

## **Event Details:**

**Date: Wednesday, December 4th, 2024**

**Location: Somerset Inn (2601 W Big Beaver Rd, Troy)**

**Doors Open: 6:00 PM**

**Dinner Begins: 7:00 PM**

**Parade of Checks & Program: 8:00 PM**

Seating is limited to the first 300 Lions, so please RSVP by November 25, 2024. We encourage you to share this invitation with your fellow Lions, but please remember that this event is specifically for Lions in the 11-A1, 11-A2, and A-1 districts. We'll also be mailing out paper invites to the clubs in these districts.

For your convenience, We've attached the flyer and RSVP details. If you have any questions, please do not hesitate to reach out!

For District 11-A1 and 11-A2 please contact Mara Phillips at [Mara.Phillips@leaderdog.org](mailto:Mara.Phillips@leaderdog.org).

Thank you once again for your unwavering support and commitment to our shared mission of service. Your passion and dedication inspire us all, and we are truly grateful for the difference you make in the lives of those we serve. We're looking forward to celebrating our shared achievements and the remarkable impact you have in our community!

With heartfelt appreciation,

Kelsey Martin-Gardner and Mara Phillips  
The Lions Engagement Team





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## Donation Mailing Addresses

**NEW**

**Corwell Health Foundation  
Southeast Michigan, c/o Silent  
Children's Fund - CMN**

Attn: Kellie Bouren  
4949 Coolidge Hwy  
Royal Oak, MI 48073

**NEW**

**District 11-A2 Project KidSight, Inc.**

Paul Hemeryck, PCC  
30752 Glenwood  
Warren, MI 48088


**NEW**

**Bear Lake (Lions Visually  
Impaired Youth Camp)**

PDG Shawn Blaszczyk  
11420 Balmoral Drive,  
Mt. Clemens, MI 48043

**Lions Club International Foundation**

Lions Clubs International Foundation  
Department 4547  
Carol Stream, IL 60122

 Please Note: All checks should have the Club ID number or the Individual Member ID number in the memo section.

**Sight Conservation/Diabetes/DAD**

PZC Roger Blackwell, Chair  
4555 Windswept Drive  
Milford, MI 48380

**NEW**

**11-A2 Hearing Aid Program**

Richard Pfeiffer PDG  
70350 Henry Ross Drive  
Bruce Twp, MI 48065

**Eversight**

Attn: Alex Teska  
3985 Research Drive  
Ann Arbor, MI 48108

**Lions of Michigan All State Band  
Mike Shields**

52995 Washington Street  
New Baltimore, MI 48047

**Penrickton Center for Blind Children**

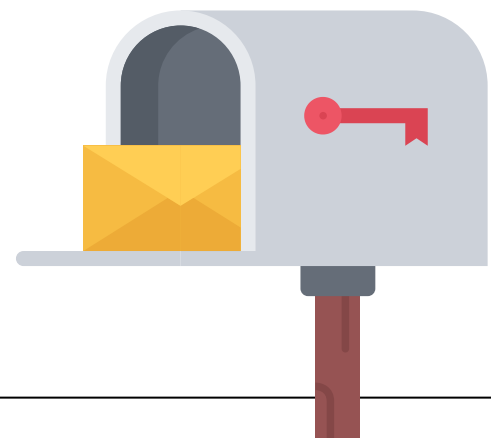
CHM Dick Maxwell, PCT  
18701 Walmer Ln.  
Beverly Hills, MI 48025

**Leader Dogs for the Blind**

CHM Frank Cunningham, PCC  
1039 S. Rochester Rd.  
Rochester Hills, MI 48307

**Lions of Michigan Service  
Foundation**

Leo Schaefer, IPDG  
46399 Imperial Ln  
Macomb Twp., MI 48044-3922





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**EXCLUSIVE**  
COVERAGE

## Happening Around the District

Does your club have work you'd like to highlight?  
Email details to [lionsnewsletter11a2@gmail.com](mailto:lionsnewsletter11a2@gmail.com).  
The deadline each month is the 10th of each month.

### NEWS UPDATE

## Wixom Walled Lake Welcomes New Members

Zone Chairman, Pat Wojas, was on hand to officially install (2) two new members into the Wixom-Walled Lake Lions Club.

Pictured from L to R are:  
(New Lions - Ken Becker & Dave Cook,  
their sponsor Lions Club President  
Wendy Kuechle, and Zone Chairman,  
Pat Wojas.)



## Beverly Hills Lions Halloween Hoot

The 28th annual Halloween Hoot, held on October 26th was a resounding success. The Beverly Hills Lions Club was in full swing, with children in costumes happily Trick or Treating along the Hoot Trail that wound through the woods. The lions generously distributed candy, managed parking, and warmly greeted guests, estimating an impressive attendance of over 3000 people.

Pictured: 1VDG Mark Scicluna, Nancy Maxwell, David Stein, Michael Johnston, Margaret Alberts, Steve Kwasny







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### NEWS UPDATE

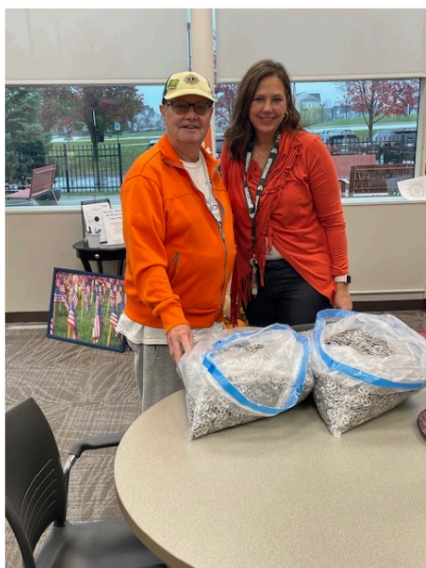
## Eastpointe Lions Assist With Ramp Construction in Roseville

Local Lions came together to assist  
local resident with home accessibility.  
Ramp was done by  
Eric Errickson, Bob Bork, Bob Bartlett Jr  
Randy Lewis, Daniel Errickson, and  
Gordie Farmer



## Local Lions Collect Tabs for Ronald McDonald House

Secretary/Treasurer David Nauman of  
the Wixom-Walled Lake Lions Club,  
dropped off 2 bags of aluminum can  
tabs (25 lbs.) He is pictured alongside  
Melisa Burnham, Senior Coordinator for  
the City of Wixom. She will deliver the  
tabs to the Ronald McDonald House in  
Detroit.





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### NEWS UPDATE

## Local 5k Run Raises \$1,500 for New Baltimore Club's Charitable Works

Lion Flo Hayman of New Baltimore presented with a check from the Southeast Michigan Chamber to the New Baltimore Lions Club in support of their works in the community. Lions also volunteered at the community event which included family friendly activities and football tail gate.



## Royal Oak/ Rochester Lions Team Up To Offer Screenings

On Saturday, October 12, Royal Oak Lions Jeff Coote, Laura Mastracci and Bob Westbury, were joined by Rochester Hills Lion Cheryl Satterthwaite, to conduct Vision Screening at the Royal Oak Fire Station's Open House, from 11:00 am to 2:00 pm. We screened 33 children and only one needed a referral to an eye care professional!

In photo, from left to right: Lion Jeff Coote, Lion Cheryl, Lion Laura and Lion Bob.





# Lions District 11 A-2 Flyers



**"SERVING OAKLAND AND MACOMB COUNTIES"**  
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## **2025 Distinguished Service Award Application** **DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD**

**PURPOSE:** To recognize a District 11 A2 Lion for sustained, outstanding commitment and dedicated service as a Lion to the Community and District.

### **CRITERIA:**

Service must include club & district level participation. MD & LCI level participation is NOT a requirement although can be a plus. (NOTE: This is intended as a District award for service at the District & Club level in this District.)

Must have served in a leadership role at the Club and District level.

Demonstrated service in support of one or more of the established District projects & programs.

Demonstrated service directly involving voluntary service to the Community.

Must currently be a District 11 A2 Lion in good standing as a full member with a minimum of seven years membership in the District at the time of the District Convention where this award is to be presented.

Nominee may NOT have been previous recipient of the Harold Pocklington Service Award. Nominee may NOT be currently serving as an International Director, District Governor or as a Vice District Governor.

Nominations must be submitted in writing to the Immediate Past District Governor not later than February 1, 2025 in proper format.

**IPDG Lion Kelley Unruh**  
**44374 Bayview Ave Apt. 46203**  
**Clinton Twp, MI 48038**  
**C: 586-216-1143**  
**Kunruh48@gmail.com**





# Lions District 11 A-2 Flyers



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## SELECTION PROCESS:

The Honorary Committee, chaired by the IPDG, shall consist of those PDG's who are active members of a District 11A2 Lions Club. The District Governor shall be a part of voting process but may not make a nomination.

Only one nomination by each member of the Honorary Committee, consisting of Past District Governors, may be submitted during a Lion's year.

Nominations shall be submitted, in writing, or by email to the most recent IPDG.

Following the selection, the IPDG shall be responsible to obtain the plaque and medallion. IPDG will also be responsible for having them engraved and shall present the award at the Annual District Convention Banquet. If the current IPDG is unable to do the presentation the next previous IPDG will do the presentation.

Information collected along with the medallions and engraving for plaques shall be shared with the next IPDG following the presentation of the Distinguished Service Award and the last meeting of the Honorary committee.

In order to secure complete nomination information, a PDG may need to contact the person being nominated. This information should remain confidential within the Honorary Committee.

In the event that a PDG is nominated for the Distinguished Service Award, the Chairperson of the Honorary Committee, upon receipt of the completed nomination form, shall notify the nominated PDG. Thereafter, the nominated PDG shall not participate in the selection process during the Lion's year of the nomination.

## VOTING PROCESS:

IPDG will call for a meeting of the Honorary Committee (consisting of active PDG's who have served for District 11A2) no less than 30 days prior to Annual District Convention. A quorum of the selection committee shall be no less than one third of the eligible members. If there is not a quorum or if no candidate receives the stated amount of votes, the award shall not be given in that year.

Voting shall be by written ballot or via telephone conference call, text message or email (if necessary). The recipient must receive one more than 50% of the ballots cast. If no nominee receives 1 more than 50% of the ballots cast, then the committee will take the top two (2) nominations and revote. Winner will be determined by who receives 50% plus one vote.



# Lions District 11 A-2 Flyers



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No proxy votes will be allowed and a Past Pocklington Award recipient will count the votes as directed by the IPDG.

The Honorary Committee will be asked to keep the winning nomination a secret until Annual District Convention.

## **DISTRICT 11-A2 DISTINGUISHED SERVICE AWARD**

2011	Doug Thorpe
2012	James Leach, Jr.
2013	Kimberly Thiede
2014	Kay Furby
2015	Amy Bineau
2016	Richard Pfeiffer
2017	Dick Maxwell
2018	Robert Bobee
2019	Dave McKenzie
2020	Paul Ostby
2021	Larry Cole
2022	Roger Blackwell
2023	Connie Shelton
2024	Nancy Maxwell



# Lions District 11 A-2 Flyers



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## DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD Personal Data Sheet

Name of Nominee:

Years of Service as a Lion:

Member of which Lion Club:

Offices and Years held in local club:

Community Service Activities:

Special District, State or Lion Projects Nominee has played a key role  
in:

Any other information in support of Nominee's Service work:

\_\_\_\_\_  
Name of Honorary Committee Member  
placing the nomination

\_\_\_\_\_  
Date Submitted



# Lions District 11 A-2 Flyers



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## DISTRICT 11 A2 DISTINGUISHED SERVICE AWARD Personal Data Sheet

Name of Nominee:

Years of Service as a Lion:

Member of which Lion Club:

Offices and Years held in local club:

Community Service Activities:

Special District, State or Lion Projects Nominee has played a key role  
in:

Any other information in support of Nominee's Service work:

\_\_\_\_\_  
Name of Honorary Committee Member  
placing the nomination

\_\_\_\_\_  
Date Submitted





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## LIONS OF MICHIGAN HALL OF FAME OFFICIAL NOMINATION FORM

The LIONS OF MICHIGAN HALL OF FAME is a project of the Lions of Michigan Foundation. The purpose of the Hall of Fame is to recognize and honor those individuals who have had a significant impact on Lionism in Michigan and to preserve a memory and record of their service.

### SELECTION

A maximum of seven individuals may be selected annually for enshrinement into the Lions of Michigan Hall of Fame. The inductees shall include up to four living and two deceased individuals. Past International Directors will automatically be inducted at the end of their two year term as International Director, and each year, one Hall of Fame inductee will be selected by a special committee consisting of the current members of the Lions of Michigan Hall of Fame.

### SELECTION COMMITTEE

The primary Hall of Fame Selection Committee will be comprised of the members of the Lions of Michigan Foundation's Fund Development and Marketing Committee.

### NOMINATIONS

Nominations will be received annually, no later than March 1. All nominations must be made using the Nominating Forms provided by the Lions of Michigan Foundation. All portions of the Nomination Form must be completed in order for a nomination to be considered. A detailed Narrative for each Nominee should accompany the Nomination Form to provide the Selection Committee with additional information about the nominee. However, the Narrative shall have no numerical score.

Nominations may be initiated by an individual or individuals, a Lions Club or a District. Nominations must have the endorsement of the District Cabinet (**one nominee per category**) before they are submitted to the Foundation office. Individuals nominated and not selected, in any given year, may be nominated in a subsequent year through the endorsement of a current District Cabinet.

### INDUCTEES

Inductees and their spouse/guest will be invited guests of the Lions of Michigan Foundation at their scheduled induction ceremony. The time and location of the induction ceremony will coincide with the Foundation's Annual Meeting.

### RECORDS

The Lions of Michigan Foundation will be the official repository of records of the LIONS OF MICHIGAN HALL OF FAME. All records will be retained at the Lions of Michigan State Office.



# Lions District 11 A-2 Flyers



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NOMINEE: \_\_\_\_\_

LIONS CLUB: \_\_\_\_\_

DISTRICT: \_\_\_\_\_ DATE: \_\_\_\_\_

POINTS WILL NOT BE AWARDED FOR MULTIPLE TERMS IN A SPECIFIC OFFICE.

SECTION 1: LIONS MEMBERSHIP & EXTENSION	POINTS	POINTS GIVEN
YEARS OF SERVICE ( _____ )	1 PT. EACH YEAR	
NEW MEMBERS SPONSORED		
1 - 25 MEMBERS	10 POINTS	
26 - 50 MEMBERS	25 POINTS	
51+ MEMBERS	50 POINTS	
EXTENSION AWARD	25 POINTS	
GUIDING LION AWARD	25 POINTS	
TOTAL POINTS FOR SECTION 1		0

SECTION 2: LIONS CLUB SERVICE	POINTS	POINTS GIVEN
PRESIDENT	15 POINTS	
VICE PRESIDENT	10 POINTS	
SECRETARY	10 POINTS	
TREASURER	10 POINTS	
MEMBERSHIP CHAIR	10 POINTS	
BOARD MEMBER (OTHER THAN ABOVE)	5 POINTS	
TOTAL POINTS FOR SECTION 2		0

SECTION 3: DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
DISTRICT GOVERNOR	30 POINTS	
VICE, LIEUTENANT OR DEPUTY DISTRICT GOVERNOR	15 POINTS	
CABINET SECRETARY	15 POINTS	
CABINET TREASURER	15 POINTS	
REGION CHAIR	10 POINTS	
ZONE CHAIR	5 POINTS	
COMMITTEE CHAIR	5 POINTS	
ATTENDED A CONVENTION	5 POINTS	
TOTAL POINTS FOR SECTION 3		0



# Lions District 11 A-2 Flyers



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SECTION 4: MULTIPLE DISTRICT LIONS SERVICE	POINTS	POINTS GIVEN
COUNCIL CHAIR	35 POINTS	
VICE COUNCIL CHAIR	20 POINTS	
TREASURER	20 POINTS	
COMMITTEE CHAIR	15 POINTS	
COMMITTEE MEMBER	10 POINTS	
ATTENDED A CONVENTION OR FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 4		0

SECTION 5: INTERNATIONAL LIONS SERVICE	POINTS	POINTS GIVEN
COMMITTEE CHAIR (Convention, USA/Canada Forum, Sight First, Etcetera)	25 POINTS	
COMMITTEE MEMBER	15 POINTS	
ATTENDED AN INTERNATIONAL CONVENTION	15 POINTS	
ATTENDED A USA/CANADA FORUM	10 POINTS	
PRESENTED AT A CONVENTION OR FORUM	10 POINTS	
TOTAL POINTS FOR SECTION 5		0

SECTION 6: MD 11 & SD 10 LIONS PROJECT SERVICE	POINTS	POINTS GIVEN
PRESIDENT	25 POINTS	
VICE PRESIDENT	15 POINTS	
SECRETARY	15 POINTS	
TREASURER	10 POINTS	
BOARD MEMBER	10 POINTS	
COMMITTEE CHAIR	10 POINTS	
COMMITTEE MEMBER	5 POINTS	
TOTAL POINTS FOR SECTION 6		0

SECTION 7: AWARDS & HONORS RECEIVED	POINTS	POINTS GIVEN
INTERNATIONAL AMBASSADOR OF GOODWILL	150 POINTS	
INTERNATIONAL PRESIDENTIAL AWARD	75 POINTS	
INTERNATIONAL LEADERSHIP AWARD	50 POINTS	
INTERNATIONAL PRESIDENT'S CERTIFICATE OF APPRECIATION	25 POINTS	



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INTERNATIONAL 100% DISTRICT GOVERNOR	25 POINTS	
LCIF - MELVIN JONES FELLOWSHIP	25 POINTS	
MD 11 - S.A. DODGE AWARD	50 POINTS	
LIONS OF MICHIGAN FOUNDATION – FELLOWSHIP – AWARD	50 POINTS	
LEADER DOGS FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
LIONS BEAR LAKE CAMP - FELLOWSHIP – AWARD	50 POINTS	
EVERSIGHT – FELLOWSHIP – AWARD	50 POINTS	
WELCOME HOMES FOR THE BLIND – FELLOWSHIP – AWARD	50 POINTS	
NATIONAL/INTERNATIONAL AWARD RECEIVED	25 POINTS	
STATE/LOCAL GOVERNMENT AWARD	25 POINTS	
TOP LIONS SINGLE DISTRICT AWARD (Ralph Sheehan Award, Other _____)	20 POINTS	
<b>TOTAL POINTS FOR SECTION 7</b>		<b>0</b>

<b>SECTION 8: NON-LIONS SERVICE</b>	<b>POINTS</b>	<b>POINTS GIVEN</b>
STATE/LOCAL GOVERNMENT BOARD OFFICER (Mayor, City Council Chair, County Commissioner, School Board, Other _____)	25 POINTS	
STATE/LOCAL GOVERNMENT BOARD MEMBER	15 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION LEADER (Scouting, 4-H, School, Church, Other _____)	10 POINTS	
COMMUNITY ORGANIZATION – CHURCH – YOUTH ORGANIZATION COMMITTEE MEMBER	5 POINTS	
<b>TOTAL POINTS FOR SECTION 8</b>		<b>0</b>

POINTS AWARDED: Section 1: \_\_\_\_\_ Section 2: \_\_\_\_\_ Section 3: \_\_\_\_\_ Section 4: \_\_\_\_\_  
Section 5: \_\_\_\_\_ Section 6: \_\_\_\_\_ Section 7: \_\_\_\_\_ Section 8: \_\_\_\_\_

TOTAL POINTS AWARDED: 0 \_\_\_\_\_

I certify that my District selected this nominee at an official meeting of our District Cabinet, and a quorum of voting members was present.

\_\_\_\_\_  
Signature - Cabinet Secretary

\_\_\_\_\_  
District

\_\_\_\_\_  
Date





# Lions District 11 A-2 Flyers



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## NARRATIVE

Please list the reasons why your nominee should be considered for membership in the Lions of Michigan Hall of Fame? Explain how your nominee has had a significant impact on Lionism in Michigan. Utilize additional pages as necessary.

PLEASE TYPE OR PRINT LEGIBLY



# Lions District 11 A-2 Flyers



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## KICK- OFF

Celebrate **Leader Dogs for the Blind**  
and  
Lions clubs of 11-A1, 11-A2 and A-1

**WEDNESDAY DECEMBER 4, 2024 at**  
Somerset Inn | 2601 West Big Beaver Rd | Troy, MI

### EVENT ACTIVITIES

- 6 p.m. Cash Bar, Gift Shop, Blindfold Walk Experience
- 7 p.m. Dinner
- 8 p.m. Parade of Checks and Program



**PLEASE RSVP BY NOV 25 to [LionsSupport@LeaderDog.org](mailto:LionsSupport@LeaderDog.org)**

Please fill out and return with check made **payable to:** Leader Dogs for the Blind  
**Mail to:** 1039 S. Rochester Road • Rochester Hills, Michigan 48307-3115

Club Name: \_\_\_\_\_ Number Attending: \_\_\_\_\_ X \$40 = \_\_\_\_\_

**Tickets \$40 or buy a table of 8 for \$280** OR Tables of 8: \_\_\_\_\_ X \$280 = \_\_\_\_\_

Names of Attendees (please print): \_\_\_\_\_

*Please use other side for additional names of attendees* ➡

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*\* Please note any special dietary requirements (i.e. gluten free, vegetarian, etc.) on other side*